

The Baptist Record

SOUTHERN BAPTIST SOCIETY
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, July 7, 1955

NEW SERIES—VOLUME NO. 37

NEWS

From Here And There

By Religious News Service

COLUMBUS, O.—The Congregational Christian Churches and the Evangelical and Reformed Church will merge on June 25, 1957. The merged body will be called the United Church of Christ.

WINONA LAKE, Ind. — Dr. Arnold T. Olson, Minneapolis, president of the Evangelical Free Church of America, says it is "paradoxical" that America should have a religious revival and a rise in crime and other evils at the same time.

LONDON — Four Russian Orthodox, two Baptists, and two Evangelical Lutherans will make up a delegation from Churches in the Soviet Union who will visit Britain during the first two weeks in July.

NEW ORLEANS — St. Louis Cathedral here, said to be the oldest Roman Catholic cathedral building in the United States, is to be air conditioned.

MILWAUKEE — Delegates to the 28th annual convention of the South Wisconsin District, Lutheran Church-Missouri Synod, adopted a resolution supporting their "unwavering doctrinal position" affirming the virgin birth of Christ.

WORCESTER, Mass. — Opposition to the practice of serving alcoholic beverages on passenger planes was voiced by the Evangelical Mission Covenant Church of America at its annual conference here.

Hospital Drive Making Progress

The state-wide church phase of the \$1,000,000 Baptist Hospital Building Fund Campaign is moving forward on all fronts, according to Rev. James B. Parker, Director.

"The past week has been one of the most encouraging thus far in our fund-raising effort," Parker said, "as we continue to receive signed pledges, indica-

(Continued on Page 10)

Great Lakes Site Seen For Seminary

CARBONDALE, Ill. — (BP) — Illinois Baptists have nominated the Great Lakes area as site for the talked-about sixth Southern Baptist seminary.

A committee, headed by J. M. Baldwin, president of the Illinois Baptist State Association, will prepare an appeal for the seminary to be located in the Great Lakes region.

(Continued on Page 2)

Wet-Dry Fight Causes Pastor To Cancel Trip

THOMASTON, Ga. — (BP) — The pastor of Thomaston's First Baptist Church, Raymond C. Moore, called off a trip to London and to Holy Land because a wet-dry fight developed in town.

Said the minister: "I'm calling off my trip to the Baptist World Alliance and Holy Land because of the danger to the church and community from the liquor campaign."

We Remember Our Leaders



While two of our leaders, along with their wives, are en route to the Baptist World Alliance, we pause to remember them, as well as the others, on their journey.

They will make part of the long journey together and travel at times by plane. The above photo was taken upon request at the Jackson airport several days before their take off.

In the photo are, from left, Dr. Chester L. Quarles, executive secretary-treasurer; Mrs. Quarles; Dr. A. L. Goodrich, Baptist Record editor, and Mrs. Goodrich.

On Planning Your Pulpit Ministry

Editor's Note: The article below was delivered by Dr. Walter L. Moore, pastor First Church, Meridian at the Southern Baptist Pastor's Conference in Miami, Fla., in May. We felt that the article would be of general interest to all our people, thus we are printing a substantial portion of it.

Candor compels me to begin with a confession that I am no model of perfection in the matter of planning a pulpit ministry. I have a suspicion that someone who knows me well suggested that I be asked to speak on the subject in the hope that the preparation of such a message might inspire

(Continued on Page 2)

Chinese Program at Greenville One of State's Mission Features



The program of work among the Chinese colony at Greenville is one of the truly distinctive mission features among Mississippi Baptists.

Believing that this should be clearly understood by all our people, we the Executive Com-

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JUNE CO-OP GIFTS SHOW 17.30% JUMP

AN OPEN LETTER To The Baptist Record

A solicitation campaign is in progress in some sections of our state in interest of a project known as "Magnolia Boys Town," sponsored, according to literature, at least in part, by the "Southern Baptist News" of Laurel, Mississippi.

Since the name "Southern Baptist News" would cause many people to believe that this is a Southern Baptist project, we would call to the attention of our people the fact that, as far as we know, this is a project of neither the Southern Baptist Convention nor the Mississippi Baptist Convention. Moreover there is no indication that the project has been approved by either of these conventions or their executive committees. While this may be in every way a worthwhile project, we believe that people should clearly understand that it is not an official denominational program.

Believing that this should be clearly understood by all our people, we the Executive Com-

(Continued on Page 10)

Mississippi Baptist Cooperative Program receipts for June were \$134,507.52, a gain of \$19,840.61 or 17.30 per cent over the \$114,666.91 contributed in June of 1954, it has been revealed in figures released by W. R. Roberts, interim executive secretary-treasurer.

Grand total Cooperative Program contributions for this convention year—Nov. 3-June 30, were \$939,645.34, a gain of \$79,435.01 or 9.23 per cent over the total for the same period a year ago.

While greatly encouraged over the June increase Mr. Roberts urged all churches to give special emphasis during the summer months so that offerings will continue to increase.

—BR—

AN ULTIMATUM From The Liquor Industry

By DUKE K. McCALL
President, Southern Baptist Seminary

Liquor distillers are demanding "more co-operation or else" in an advertising ultimatum handed the nation's press, radio, and television outlets.

Seagram, a nationally-advertised brand, issued the ultimatum. The trade magazine, Advertising Age, in a recent issue reported:

"A stern warning to newspapers to come up with more and better merchandising services or face loss of advertising has been voiced by (Seagram)."

An executive of this company, the magazine said, "criticized editorial departments for... playing up such things as drunken driving."

The liquor advertisers asked newspapers publishing their ads to tell where they would be carried in the paper. The liquor companies said they preferred positions on the back page of the paper or section, the page across from the editorial page, or a news page near the front of the paper.

Congressman Eugene Siler, of Kentucky, who is author of a bill to ban liquor advertising in publications and on radio and

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Pulpit Ministry . . .

(Continued from Page 1)
me to improve my practice.

A familiar story tells of a young salesman trying to sell an old farmer a book on agricultural methods. "Why, sir," he assured his prospect, "this book will teach you how to farm twice as well as you do."

"Wouldn't be interested," was the reply. "I already know how to farm twice as well as I do."

Most of us already know how to plan our pulpit ministry twice as well as we do it. However, we are interested in doing better.

I. Preaching the gospel is our main business. Nothing ought to be allowed to keep us from being at our best in the pulpit. Anything that will help us to preach better is worth while.

Of necessity we usually operate on the plan of greasing the squeaking wheel, doing the thing that demands immediate attention. We have two hundred, five hundred, or a thousand or more people who have immediate needs. But they also need to be fed.

The thousand and one details of administration cannot be neglected.

It would be foolish to suggest that these things be omitted. They are essential, and their demands so immediate and insistent that they must be attended to. We sometimes feel that as preachers we are like a hen trying to lay an egg on an escalator. There is a great deal of movement, but might little opportunity to get down to business.

But the man who stands before a congregation assembled to hear a word from God has a golden opportunity.

The gospel of Christ does change people. Preaching that does not result in changed lives is not effective preaching, regardless of what the good sisters tell us at the close of the service. But faithful, simple clear, Spirit-guided presentation of the truth of God will bear fruit.

The price of real preaching is high. There must be some sacrifice elsewhere if we are to be able to pay it.

There is a price in mental toil. A small percentage of preachers really think, while half the others think they think, and the rest of us would rather die than think.

There is a price in spiritual agony. No one will preach with power who does not care ter-

Great Lake Site . . .

(Continued from Page 1)

The Convention's committee on theological education, headed by J. W. Storer, pastor of First Baptist Church, Tulsa, Okla., and immediate past Convention president, is studying the seminary matter.

Baptists in the Memphis, Tenn., area earlier expressed their desire for the proposed seminary and Kansas City, Mo., has been mentioned as a possible location.

The Southern Baptist Convention has not authorized construction of the sixth seminary although it has been discussed for more than a year. The issue will come before the Convention again next year when the committee on theological education reports.

ribly. For the preacher, the path to Calvary where the Christ is lifted up lies through Gethsemane, where sweat drops like blood.

There is a price in prayer. A sermon not prepared in a spirit of prayer is not adequately prepared. God must fill our minds and hearts and mouths, but he does not do it if we lazily wait till we stand before the congregation. We must seek him in seclusion.

II. Effective preaching requires careful planning.

A homespun philosopher observed, "Some people don't get nowhere, because they didn't start nowhere in the first place."

No one can say exactly how far ahead another should have his sermons planned. Abraham Lincoln said a man's legs should be long enough to reach the ground.

I usually begin with two things. One is the calendar of church activities for a year. The other is a serious study of some section of the Bible—a book, a character, a group of books, or a period of history. Always that Bible study brings out certain truths that call for preaching. I must decide whether they are to be used for Sunday night, Sunday morning, or Wednesday night. I am never a whole year ahead on this, but try never to be less than three months. I do have very general plans for the coming year.

As I read the Bible I make brief outlines, nutshell summaries, and write down applications that occur to me.

On my study desk is a double 6x9 inch metal file. In one section, arranged in alphabetical order by titles, are manila envelopes marked with the texts and other data concerning sermons to be preached in the future. If I run across material in a book that is related to one of these subjects, I note the name of the book and page on the envelope. If the material is in a paper or magazine that can be cut, I clip it out and slip it into the envelope. When I prepared the envelope I put

Sunday School Days Set For Glorieta

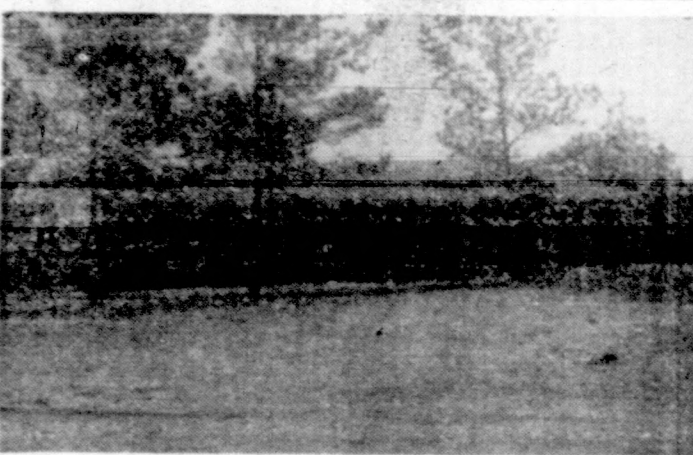
NASHVILLE, Tenn.—(BSSB)

"Bible Study for Every Member of the Family," is the theme for three Sunday School Conferences at Glorieta Assembly, N. M.

Dr. K. Owen White, pastor, First Baptist Church, Houston, Tex., will be the daily speaker for the first conference, July 7-13.

The second week, July 14-20, Dr. H. Leo Eddleman, president, Georgetown College, Georgetown, Ky., will speak at the morning and evening worship periods.

Dr. T. L. Holcomb, executive secretary, Southern Baptist Foundation, Nashville, is scheduled for the messages the third week, July 21-27.



Shown above is the \$12,500 pastorium built by the Branch Church, Scott County. Work on the brick construction began in February. Branch Church has a resident membership of 96. Rev. D. I. Young, Jr., assumed the pastor in November.

into it my notes on the Scriptures and other thinking on the subject.

When the week comes for the sermon to be used, I have a beginning, a background that is very valuable.

No plans are iron-clad. All are subject to change for sufficient reason.

1. It makes for better prepared sermons. Bible study is more thorough, illustrative material more adequate, and organization usually clearer.

2. It avoids lop-sidedness. When we grab for a sermon subject each week we tend to ride hobby-horses. We find ourselves "doing what comes naturally," and we use the texts that are most familiar, and preach on the themes we know best.

3. It helps to carry on the whole church program. This does not mean always preaching directly on the activity being promoted, but we can stimulate the motives and lay the ground-work for right decisions.

4. A planned preaching program enables us to develop our people. All teaching must begin with the pupils where they are and try to lead them to where they ought to be.



Truman L. Carter

Truman L. Carter was recently licensed to preach by the Central Grove Church in Monroe County.

Dr. Howse To Visit Japan In '56

NASHVILLE, Tenn.—(BSSB)

Dr. W. L. Howse in April, 1956, will take off for the "Heavenly Palace." This celestial-sounding name is that of the Japanese Baptist summer assembly grounds, "Amagi Sanso," near Tokyo.

Each year the Baptist missionaries and pastors in Japan have a conference at their summer assembly. For their meeting next spring Dr. Howse, director of the Education Division of the Baptist Sunday School Board, Nashville, has been invited to meet with them and be the principal evangelistic speaker during the conference. He will discuss building a teaching and training program in the churches.

—BR—

Library Service Adds To Personnel

NASHVILLE, Tenn.—(BSSB)

Miss Albertina Hare, of North Carolina, has accepted a position as field consultant with the Church Library Service of the Sunday School Board, Nashville.

Miss Hare attended Meredith College, Raleigh, N. C., and holds a B.R.E. degree from Southwestern Baptist Theological Seminary, Fort Worth, Tex.

—BR—

Chinese Program . . .

(Continued from Page 1)

Sponsored jointly by the State Convention Board and the First Church, Greenville, the project has been under the direction of Rev. and Mrs. D. I. Young, Sr., for the past 11 years.

The facilities of the host church are used for all services, which include Sunday School and preaching every Sunday afternoon. Other activities include the W.M.U. young people's organizations and the Royal Ambassadors.

Soul-winning is especially emphasized, with the Christian Chinese not only working with the non-Christian Chinese but with non-Christian white people as well.

The Rev. Mr. Young personally visits the Chinese in the hospitals and every place where contact is possible.

Approximately 110 Chinese are being touched through the mission program. The Chinese themselves are used in places of leadership as rapidly as they are developed.

At present the Sunday School superintendent, the song leader, pianist, secretary and one teacher are Chinese.

The annual budget outlay for the mission program is approximately \$3600, with the State Board allocating \$1200. The remainder is carried by the Church.

Dr. Perry Claxton is the pastor.

Some of the best personal counseling is done from the pulpit, and wise planning will help to make it effective.

5. Planning and preparation in advance will avoid bottle necks at the busiest times. In the times of greatest activity in the church the pulpit needs to be at its strongest.

6. A planned preaching ministry will help to develop the preacher. As he studies with a longer perspective, he will grow in his grasp of the Word.

7. It will also help to keep him honest, lessening the temptation to appropriate other men's sermons. None of us is entirely original, but the fact that you paid for a book of sermons does not make them yours to preach as your own.

8. Planning our preaching will certainly make for longer pastorates. Some preachers with a few striking sermons go up like a rocket in their first message, and come down like a stick in the tenth. One reason for restlessness in pastorates is lack of planning.

There are some warnings that we ought to mention.

To recommend planning is not to insist on any one plan

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Dept. A-6

Baptist World Meet Should Raise Vision

There seems to be more interest in this Congress of the World Alliance than any in the memory of this writer.

We feel this is a very healthy sign. Attendance stands to be large. Nearly 100 will be there from Mississippi alone.

There are many advantages to be gained from such a meeting. Although no official decisions are made that bind the various groups, the great themes of problems that confront Baptists around the world are discussed.

Many lessons are learned by all who attend. The Alliance is the great unifying force of world Baptists.

The ministry of all those who attend will be greatly strengthened and this will naturally reveal itself in the work of our churches.

But at the moment we are thinking of another advantage—pointing Southern Baptists to a greater world vision.

As Mississippi Baptists now look toward London we should raise the vision of our task, and realize anew and afresh that we have a world undertaking.

The announcement only recently of a record 114 foreign missionaries should inspire us to raise this number as rapidly as possible.

If the Alliance did nothing more than make us more world conscious and raise our vision it would not be in vain.

The reach of the world, to be pictured at London, should cause us to realize that we are not yet doing what we should.

We are thankful for the Alliance at such a time as this.

—BR—

A Tremendous Forward Step

When the Mississippi Baptist Convention purchased an assembly facility on the Gulf Coast it took one of its mightiest steps forward in many years.

The work and program of our churches and our denomination will benefit immensely from this venture.

The purchase of the site was consummated by the Convention Board, at the request of the Convention.

The need for such an assembly has been felt for years and the culmination has come at last.

As proof of the need and possibilities of the assembly we have the information that already practically every week next summer has already been requested.

Perhaps other groups will request the remainder of the summer.

The full schedule of events will be published after the assembly committee meets soon and confirms the dates.

The above in face of the fact that the W. M. U. Camp at Garaywa will have its usual full program of camps and meetings next summer.

In years past the W. M. U. has shared Camp Garaywa for a limited number of state assembly meet-

JUST WHO NEEDS THE SWITCHING?



Convention President Speaks Out

The Baptist Record was glad to observe the president of our Convention speak out recently on a very important subject—law enforcement.

In Jackson to attend a meeting, Owen Cooper, Yazoo City layman, pointed to the laxity of law enforcement in our state that could be an inducement to the gangster elements that have recently vacated Phenix City and other like places to "move in."

Touching on the matter of local law enforcement Mr. Cooper declared "Mississippi will have the kind of enforcement its voters want. As long as the voters want laxity, they'll have laxity."

Going still further he declared: "Much of the trouble would be cleared up if the church people themselves would all honor and uphold the law."

Several state newspapers gave favorable publicity to his statement, adding to the importance of the question of lawlessness and lax law enforcement.

Mr. Cooper places the blame for ings but next year both can go forward with full programs.

According to schedule the coast assembly will become the property of the Convention on Oct. 15. An option has been taken on the property, to be exercised on the above date.

At that time the identity and description of the property can be revealed.

The coast assembly will not be a south Mississippi Assembly. It will be a Mississippi Baptist assembly located on the coast.

We will look forward to the day we move in and take possession. It will be an important day for the Kingdom of God.

Catholic Tolerance

In the May 1 issue of the State Times of Jackson there was an article concerning the Catholic Church written by John Cogley, Executive Editor of the Commonwealth, a weekly magazine edited by lay Catholics. The article discussed various things about the Catholic Church. Among other things it purported to answer the following question: "Do Catholics believe in religious tolerance?"

The author stated that American Catholics believe in and practice religious tolerance, as their Protestant and Jewish neighbors amply testify. Our readers know of many instances where the facts differ from the above statement. However, note that he refers to American Catholics. Other parts of the article indicate that Catholics are unified.

If the above statement is true, which it is not in some instances, then the Catholics of America are different from the Catholics of other countries. Is it religious tolerance for Catholics, wherever they can, to block the showing of one of the finest moving pictures of the last few years? We refer to the picture, "Martin Luther." What about some of the recent experiences in Quebec and other Canadian cities?

If Catholics practice religious tolerance, what about Italy? Baptists there have had some sad experiences and the Church of Christ is now having some more of the same. What about Spain and religious tolerance? What about Colombia?

laxity where it belongs—in the hands of the people and particularly the voters.

In the final analysis it places much responsibility in the hands of Church members, who make up a large segment of the voters.

Our Readers Write

A VERSE THAT IS HARD TO READ

One of the world's great teachers used to speak of Paul's letter to the Romans as the world's consummate piece of argument. There is one verse in that Epistle that is so packed with gospel truth and which at the same time is so filled with happy assurance that I have never been able to read it aloud with satisfaction to myself. It is the tenth verse in chapter five: "If, when we were enemies, we were reconciled to God by the death of his Son, much more being reconciled, we shall be saved by his life."

It is a double argument and the more I have tried the less satisfied I have been with my emphasis on its climax. The substance of it is this: If enemies can be transformed into friends by means of death, how much more shall these friends be carried on to the climax of God's purpose for them by means of a Saviour who has triumphed over death and lives forever! Let me express the wish that those who read these words shall take time to turn to the verse, read it aloud, and see whether they think that they can bring out all that is in it. But is not my experience here true of the heart of the gospel message anyway? When we try to put it into words we have to do what this same Apostle does in Romans 11:33: "O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out!"

W. R. Cullom

Wake Forest, N. C.

—BR—

FAITH

Doubt sees the obstacles,

Faith sees the way;

Doubt sees the darkest night,

Faith sees the day.

It is certainly fair to refer to these countries, for the article mentioned above points out Erie as a fine example of Catholic tolerance.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

Otherwise a letter of inquiry will have many read it.

Children's Page

Tommy and The Topsy Turvies

BY Janet Gossard Turner

Tommy and the twins and little Pinkie threw pebbles into the pretty, shallow pool. They liked to watch the wide rings of water dance to the edge.

"The big lilies won't be blooming any more this year," said Marcia. "Wish there were some fish or snails or something else in the pool for us to watch."

"Anyway," Morris said, "we need some kind of pet."

"A dog or a cat wouldn't be happy here," said Tommy. "Neither would all the people in this big apartment house!"

"Oh, well," cried Marcia. "let's have a game of hide-and-seek!"

There were a lot of places to hide in the court of the big apartment houses. There was a hedge all around, and big clumps of bushes, and there were the half-dozen little doorways that led to different apartments.

"Eight, nine, ten!" shouted Tommy. Ready? Here I come!"

As he turned and ran across the grass a huge drop of rain splashed his face and then another, and another, pell-mell.

"Just when we got started!" scolded Marcia.

"Come on to my house," called Tommy.

"I'll take your sweaters," he said as he opened the closet door. Then he stumbled over his boots and bumped into the first hook. His overcoat and his raincoat and his sweater and his cap fell on him all at once!

Shrinks Hemorrhoids Without Surgery

Science finds healing substance that relieves pain—Shrinks Hemorrhoids. For the first time science has found a new healing substance with the astonishing ability to shrink hemorrhoids and to relieve pain—without surgery. In case after case, while gently relieving pain, actual reduction (shrinkage) took place. Most amazing of all—results were so thorough that sufferers made astonishing statements like "Piles have ceased to be a problem!" The secret is a new healing substance (Bio-Dyne*)—discovery of a world-famous research institute. This substance is now available in suppository or ointment form called Preparation H.* At all drug counters—money back guarantee. *

Marcia and Morris and little Pinkie laughed. Tommy was angry because his clothes fell. He felt like pushing them all into a corner. Instead he moved the cap and sweater to another hook and put the coats on hangers. Then he tucked his boots into a shoebag.

"Let's play the marble game," Tommy went for the board.

"The marbles are in the toy basket in my room," said Tommy.

When Tommy reached into the basket for the marbles, his fingers got tangled in a lot of string. He pushed his hand down to the bottom and upset the basket. Blocks and toys and boxes spilled all over the floor. In disgust Tommy crammed the things back into the basket. Then he remembered that he had probably left the marbles outdoors.

"May we look at your books?" asked Marcia. "Of course," said Tommy, "any of them."

Pinkie reached up for a bright red book. When he touched it a whole pile of books fell from the shelf.

"No wonder your books toppled," said Morris. "The Topsy Turvies have been in them!"

Before Tommy could ask Morris what he meant, the telephone rang for the twins and Pinkie to come home for dinner.

"Oh, dear!" complained Marcia, "we hardly got to play at all!"

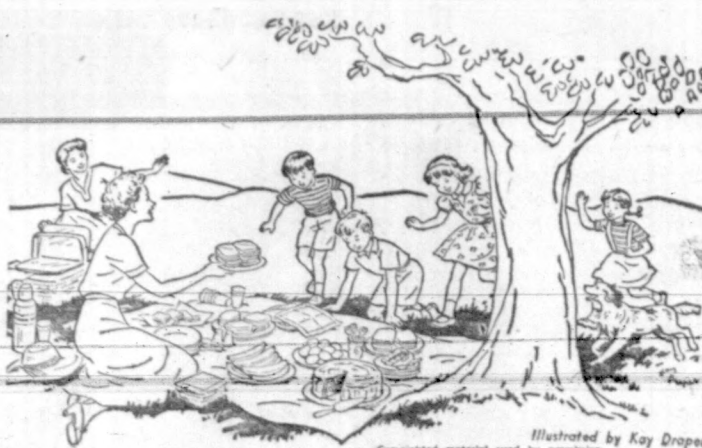
As Tommy let the children out the door the postman handed him a letter.

"Oh!" he cried as he spied the big round handwriting. "It's from Cousin Paul!"

Paul was coming to spend a week, he wrote. He would come on the bus tomorrow morning! They wouldn't need to meet him because the bus would come right by the apartment house.

"Yippee!" shouted Tommy. Paul was only a year older than he, so they always had a great deal of fun together.

"He can sleep on the davenport," said Mother. "But won't it be too bad if he has to keep his bag under your couch and



Illustrated by Kay Draper
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dive under everytime he wants a pair of socks?"

Tommy giggled. Then he began to wonder. Only a minute after Tommy climbed in bed that night he seemed to see funny little figures sliding down the broad, gleaming path the moon made. They landed pell-mell on his quilt. He tried to rub his eyes to see if he was dreaming, but he was too tired even for that.

The busy little people leaped for the top cupboard and knocked down the stuffed toys that weren't already on the floor. They jumped to the floor and pushed over the pile of books Tommy had been sorting. They climbed to the top of the chest and toppled the wobbly pile of puzzle boxes that were here.

Who on earth were they? Oh, they must be the Topsy Turvies Morris had mentioned.

Tommy was trying to get out of bed to drive the elves away when he heard a loud knock at the door.

That must be Paul! But Tommy couldn't move to let Paul in! And the floor was piled so full that Paul couldn't get the door open. Tommy was afraid that Paul would go right back home again if he couldn't get in.

Again Tommy tried to raise himself and he waked himself up! Then he knew it wasn't Paul at the door at all, but Father calling him to breakfast. He looked around. He must have been dreaming, for the room looked just as it had when he went to bed last night—and that was bad enough!

Tommy hurried through with

A VISIT WITH GRANDMA

By Margaret Good Gregory

I like to visit Grandma's house When Mother's going out, We find such happy things to do

And things to talk about!

Sometimes we play a checker game Or make a puzzle map, And often Grandma reads to me

All snuggled on her lap.

She tells me of the days long past When she would romp and play And do her chores and walk to school About three miles away.

She always has some goodies Just made for us to eat, Oh! Going to visit Grandma Is such a lovely treat!!

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his breakfast. Then he went back to his room. He folded his bed back to air. He finished putting the books on the shelves. He sorted the contents of the toy basket and put all the blocks in a sack.

When Paul came, Tommy saw him look at the untidy pile of puzzles on the bed. "Do the Topsy Turvies get in your things, too?" laughed Paul. "Come on, I'll help sort. I love puzzles."

"Fine," said Tommy, "but first let's go get the twins and little Pinkie. They will be surprised at my nice, neat room!"

My Favorite Bible Verse

I. By C. R. Toler, McComb

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." (John 14:27 King James)

II. By Mrs. Smiley W. Williams, Osyka

"For God so loved the world that he gave his only begotten son that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16 King James)

III. By Mrs. I. N. Walker, Laurel

"God is our refuge and strength, a very present help in trouble." (Psalms 46:1 King James)

IV. Mrs. A. C. Randall, Meridian

"Bless the Lord, O my soul: and all that is within me, bless his holy name." (Psalms 103:1 King James)

—BR—

50, 40 and 25 Years Ago

By J. L. BOYD Sr.

50 Years Ago

The Quitman Baptist Church closed a very successful revival meeting with 48 added to the membership, 37 of them for baptism. Rev. J. A. Bell of Blue Mountain did the preaching, assisting Pastor W. N. Swain.

Pastor E. T. Mobberley of Leland reports "a most excellent" meeting of days in which he was assisted by Rev. W. A. Borum of Greenville which resulted in 18 accessions, 14 of them for baptism.

40 Years Ago

The West Laurel Baptist Church organized a B.Y.P.U. with H. T. Smallwood as president and J. R. Smallwood as corresponding secretary. This was a new church, organized in 1903.

25 Years Ago

There were 24 additions to the membership of the Morton Church during a revival meeting of ten days duration which pastor W. L. Meadows was assisted by Rev. J. W. Mayfield of McComb.

The Highland Church, Meridian, "enjoyed a genuine revival" in which Pastor R. S. Gavin was assisted by Rev. L. G. Gates of Laurel, from which twenty-five were baptised and "several joined by letter."

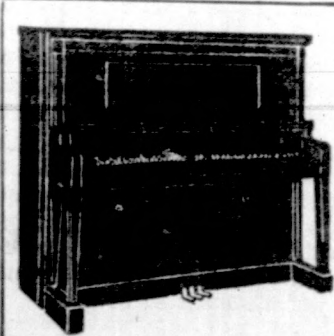
Missionary Finds Moslems Of Indonesia Approachable

Thirteen Indonesians from Moslem families were among the 23 people who professed faith in Christ at Semarang, Java, Indonesia, during the first eight months Southern Baptist missionaries were at that station.

Dr. Buford L. Nichols, Southern Baptist missionary to Indonesia, writes: "Of the 13, only four found opposition from their families. These four are now awaiting baptism and hop-

ing that permission may be given. I have advised them to wait and be prayerfully patient, for they may be able to influence their families.

"Perhaps in no other land can we be able to approach the Islamic peoples so readily as in Indonesia, although 90 per cent of the population is Islamic. The Lord has a work for Southern Baptists to do in this land."



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Autrey To Seminary



Dr. C. E. Autrey

Dr. C. E. Autrey, Dallas, Texas will assume his duties as associate professor of evangelism at Southwestern Seminary, Fort Worth, August 1.

Dr. Autrey, since 1952, has served in the evangelism department of the Home Mission Board.

A native of Columbia, Miss., he is a graduate of Louisiana College, Pineville, La., and holds the Th.M and T.D. degrees from New Orleans Seminary.

He began serving as pastor in 1926. He has served as pastor of the following churches: The Temple Church, Ruston, La.; First Church, Union City, Tenn.; and the First Church, West Monroe, La.

He was secretary of evangelism in Louisiana from 1949 until 1952 when he went with the Home Mission Board.

He and Mrs. Autrey (the former May Bradford) have two sons, Carroll, 27, and Jarry, 25. The latter is a pastor in Paragould, Ark., Carroll is an aircraft blue print worker.

Two Join Poplar Springs Staff

Poplar Springs Drive Church, Meridian, has added two new members to its staff. Miss Mildred White, daughter of Mrs. Dewitt White of Meridian, will serve as church secretary. Jerry B. Amacker of Vinton, Louisiana, will serve as Educational Director.

Mr. Amacker is a graduate of Hardin-Simmons University and of Southwestern Seminary. Before coming to the Meridian church, he served in Kentucky and Louisiana.

Rev. Robert Woody is the Poplar Springs Drive pastor.

—BR—

Champs Panned For Playing Sunday Game

RALEIGH, N. C. — (BP) — Wake Forest College of nearby Wake Forest, N. C., new national college baseball champs, was criticized here for playing a tournament game on Sunday.

The Biblical Recorder, state Baptist paper, wrote an editorial about the game, played during the NCAA tournament in Omaha, Nebr. Wake Forest won the night game to stay in the running for the championship.

The college is one of the state's Baptist-operated colleges. Declared the Biblical Recorder: "None of us will drop dead... or lose our soul because (of this), but it should be clear to all that no Christian college should permit Sunday baseball."

According to the paper, College President Harold W. Tribble, away from the campus on business the Sunday of the game, had this to say when contacted: "If I had known about this Sunday game, I would never have given my permission for it to be played."

Baptist Hospital Seeks Dormitory Housemother

New Orleans—Southern Baptist Hospital here is seeking a Christian woman to serve as housemother in one of the student nurse dormitories. Since the young ladies who train at Southern Baptist Hospital come from all over the Southern Baptist Convention and live for 3 years in the dormitories, the hospital is anxious to have only the highest type person as a "mother" for them during the time they live in their "home away from home."

The hospital feels that in order for a woman to be a true counselor to the girls she should be not over 45 or 50 years of age and with a good Baptist background. The position will require the housemother to live in the building, so it is preferable that she be a widow without close family ties. Starting salary will be based on the educational background and general experience of the successful applicant.

Readers who may be interested in this position, or who know of a person who may be interested, are asked to write Charles R. Gage, Personnel Director, Southern Baptist Hospital, 2700 Napoleon Ave., New Orleans, Louisiana.

(Adv.)

—BR—

POCAHONTAS ADDS 5

Pocahontas Church held a revival, ending June 4, in which Rev. Bill Slaymaker was the evangelist. Rev. Joe Galle is the pastor. There were five additions to the church, three for baptism.

Ben Whitfield, who is the oldest active deacon, says that the revival was the best in 50 years.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Sunday School Lesson

By DR. CLIFTON J. ALLEN

JULY 10, 1955 HABAKKUK'S FAITH TESTED

Habakkuk

The social and moral conditions described by Habakkuk, together with the problem of doubt which he faced, locate his prophecy at a time just before Judah became a vassal state of Babylon in 605 B.C. The prophet was perplexed and burdened about the prosperity of the wicked and the suffering of the righteous. But he learned through prayer to trust when he could not understand.

His prophecy came from a soul in anguish; it came from a struggle with doubt; it came from a place of prayer; it came from a vision of God. Therefore, the prophecy of Habakkuk is a message for dark days—for days of conflict and confusion, days of bewilderment and suffering, just such as we face now.

HABAKKUK'S PROBLEM (1:1-6, 12-13)

The prophet had a burden, so heavy that his perplexed mind and burdened soul cried out a complaint to God. He felt, first of all, the iniquity of his own people. There was violence and iniquity and strife and lawlessness and tyranny.

Why did God permit such wickedness to go on unchecked? God replied (vv. 5-11) by pointing to the Chaldeans and declaring that they would be his instrument of judgment. He was going to use a pagan nation utterly ruthless and cruel, as the instrument of his judgment upon the sin-loving and spiritually wayward people of Judah.

God's reply posed an even greater problem for Habakkuk.

Why should God, who is "of purer eyes than to behold evil" use a nation more wicked than Judah to be an instrument of judgment? Habakkuk felt the burden all the more because of the exceeding fierceness and terror of the people of Babylon. The whole matter involved the problem of evil and the justice of God. Habakkuk was dealing with a problem that goes beyond human understanding.

HABAKKUK'S DISCOVERY (2:1-4)

The prophet sought the solution to his problem in the right way. He withdrew to the watchtower of prayer. He decided to wait on God for the solution. The Lord did answer. He declared that he would deal with the moral issue involved. A time was appointed. It might seem to be long in coming. But it would surely come, and Habakkuk was to wait with confidence.

The one truth to concern Habakkuk was: "The just shall live by his faith." The Chaldeans might seem to prosper for a season and seem to tri-

Walnut Church Gets New Pastor



Rev. H. K. Phillips

Rev. Harry K. Phillips recently assumed the pastorate of the Walnut church. He is a native of Alcorn County and is a graduate of Union University and Southwestern Seminary of Fort Worth. During his Seminary training he was pastor of the First Church, Hastings, Oklahoma. He has recently served as pastor of the Fisherville Church, Fisherville, Tenn.

—BR—

Plenty of Wedding Pictures for Them

ADA, Okla.—(BP)—Television viewers in Ada got a treat recently—they watched a couple marry.

The young folks—Sue Fugett and Dixon Roseberry—were wed in a ceremony by Roy C. McClung, pastor of local First Baptist Church, during the church's weekly "Church and Home Hour."

umph over people more righteous than they were, but they would surely come to ruin. On the other hand, the righteous shall live on and be preserved in their faithfulness.

The remaining verses of the second chapter affirm the great fact of God's sovereignty. Habakkuk came to certain assurance that ultimately "the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea."

HABAKKUK'S TRIUMPH (3:16-19)

Though the verses are not included in the printed passage, they must be considered. They record the full triumph of Habakkuk's faith. The prophet had arrived at a willingness to trust God regardless. The fig tree may not blossom nor the vineyards bear fruit nor the fields provide food for the flock. In other words, the gravest calamity may come.

Nevertheless, God remains forever the same. Through faith one becomes independent of circumstances because through dependence on God he can be ready for any circumstance or situation.

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Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
ROBERTA CROWELL and BETTY JO RAY, Secretaries

PREPARE FOR ELECTION

This quarter is the time when Brotherhood officers for the new year beginning October 1 will be selected and church approved. Some churches will have a general church nominating committee, which will, after talking with Brotherhood men, bring their recommendations to the church. Where there is no such committee, the church Brotherhood president and the pastor, conferring together, should select a nominating committee from among Brotherhood members and have them report with recommendations not later than the middle of September. New officers normally are installed and take over around October 1.

NEW OFFICERS

A complete organization of new associational Brotherhood officers should be selected this quarter and be ready to take full charge at the beginning of the new year, usually October 1. Men in their quarterly Brotherhood meeting may approve these officers upon recommendation of a committee previously appointed, and after the officers are approved, their names, offices and mailing addresses should be given immediately to the Moderator or Associational Clerk, also mailed to the Brotherhood Department office, Box 530, Jackson.

ly to the Moderator or Associational Clerk, also mailed to the Brotherhood Department office, Box 530, Jackson.

EXECUTIVE COMMITTEE

Keep Executive Committee "clicking." One almost sure guarantee of Brotherhood success in any association is an Executive Committee that really functions. All associational officers, three or more pastors on the advisory committee, the associational missionary and perhaps other church Brotherhood officers or pastors may compose the committee. It is suggested that this group meet once a quarter three to six weeks in advance of the regular associational quarterly meeting. They will plan together the program, music features, promotional activities, plans for organizing and strengthening Brotherhoods, also work out plans for building the largest possible attendance of men. Keep planning and keep "clicking."

JOURNALS FROM MEMPHIS

The BROTHERHOOD JOURNAL should be ordered by all church Brotherhoods from the Baptist Brotherhood Commission, 1548 Poplar Avenue, Memphis 4, Tennessee. The cost is 15 cents a copy. Every Brother-

VACATION BIBLE SCHOOL REPORT

| Church | Enrol. | Mission Offer. |
|----------------------------------|--------|----------------|
| East Howard, Biloxi (Gulf Coast) | 213 | 21.38 |
| Central, McComb (Pike) | 106 | 10.57 |
| Emmanuel (Gulf Coast) | 90 | 28.50 |
| Shaw (Bolivar) | 105 | 13.75 |
| Leaf (Greene) | 69 | 7.83 |
| Little Babola (Lincoln) | 58 | 6.20 |
| First, Long Beach (Gulf Coast) | 233 | 25.89 |
| Blythe Creek (Choctaw) | 85 | 10.32 |

hood needs them for use in presenting programs, and one in the hands of every Brotherhood member.

DON'T MISS THESE!

The July-August-September issue of the BROTHERHOOD JOURNAL has a dozen or more wonderful articles on the work of men which may be used for talks and programs in Brotherhood meetings. These deal with Service, Theology, Youth Delinquency, A Man's Hobby, Missions, Young Men in Our Armed Forces, This Matter of Daily Living, Success in Brotherhood, and other topics. An excellent recommended booklist is given on page 5 with a number of books having definite interest for me. A great issue it is—and good material just waiting to be used.

| | | |
|----------------------------|-----|--------|
| Petal-Harvey (Lebanon) | 262 | 27.05 |
| Bethany (New Choctaw) | 71 | \$5.20 |
| Kreole (Jackson) | 112 | 15.50 |
| Hickory (Rankin) | 80 | 10.34 |
| Moorhead (Sunflower) | 92 | 13.73 |
| Union (Walthall) | 102 | 15.97 |
| Concord (Calhoun) | 48 | 4.50 |
| Okolona (Chickasaw) | 111 | 15.58 |
| Philipp (Tallahatchie) | 69 | 5.20 |
| Slayden (Marshall) | 128 | 31.28 |
| Houston, First (Chickasaw) | 181 | 41.96 |
| Fellowship (Jones) | 57 | 11.31 |
| Morrison Chapel (Bolivar) | 111 | 14.60 |
| Fairview (Lowdnes) | 89 | 12.54 |
| Steen's Creek (Rankin) | 81 | 13.60 |
| First, Quitman (Clarke) | 231 | 28.00 |
| Goodyear (Pearl River) | 166 | 13.70 |
| First, Lambert (Riverside) | 155 | 13.14 |
| Mt. Olive (Chickasaw) | 57 | 13.03 |
| Improve (Marion) | 131 | 14.45 |
| Fellowship Natchez (Union) | 184 | 31.92 |
| Hollandale (Washington) | 130 | 18.03 |
| Marion (Lauderdale) | 91 | 44.45 |

| | | |
|--------------------------------|-----|-------|
| Carthage (Leake) | 139 | 21.87 |
| Hickory (Newton) | 96 | 16.00 |
| First, Tutwiler (Tallahatchie) | 134 | 35.12 |
| Forest (Scott) | 217 | 25.13 |
| First, Cleveland (Bolivar) | 258 | 42.43 |
| Pilgrims Rest (Zion) | 59 | 8.70 |
| Bethel (Newton) | 54 | |
| Byram (Hinds) | 171 | 35.35 |
| West Laurel (Jones) | 213 | 17.05 |
| Vaiden (Carroll) | 139 | 29.54 |
| Baterville (Lamar) | 93 | 14.70 |
| Bogue Chitto (Lincoln) | 109 | 15.85 |
| McNeill (Pearl River) | 107 | 17.18 |
| Jayess (Lawrence) | 64 | 8.75 |
| Calvary, West Point (Clay) | 203 | 40.40 |
| Fellowship (Union) | 55 | 13.72 |
| Pinckney (Newton) | 35 | 4.30 |
| Bethel (Pearl River) | 175 | 32.74 |
| Macedonia (Lincoln) | 236 | 21.00 |
| Shiloh (Union) | 49 | |
| Fernwood (Pike) | 91 | 9.32 |
| First, Louisville (Winston) | 275 | 72.05 |
| Hillcrest (Hinds) | 171 | 25.38 |



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YOUTH-LED REVIVALISTS



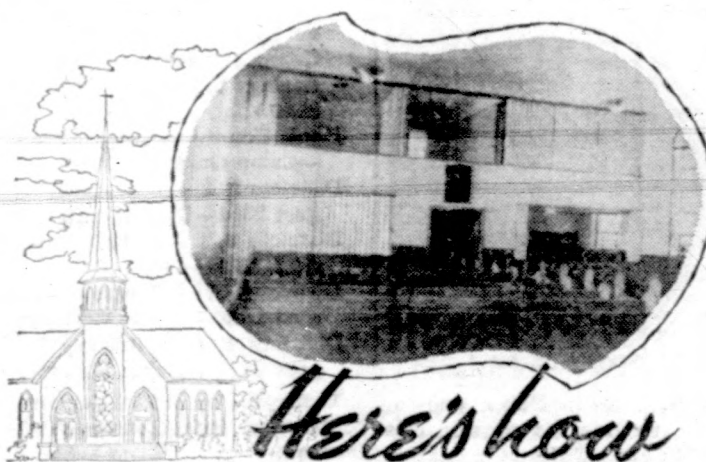
Jimmy Gartin



Martha Clarke

Pictured above are Jimmy Gartin, Sledge, and Martha Clarke, Shelby, both pianists and both from Miss. College, who are volunteers for Youth-led Revival work in Mississippi this summer. Both are recommended by BSU Director Frank Horton; Jimmy, by Pastors H. J. Logan, Jonestown, and E. L. Dear, Sledge, and Martha, by Dr. W. F. Prout, Marion, Ala., formerly of Shelby, and Mr. A. D. Bassett, Principal of Shelby High School.

SUMMER WORKERS WRITE
Clay Gibson, working among Choctaw Indians in Neshoba County: "I am humble and grateful to you and the B.S.U. over the state for making it possible for me to work this summer among my own people. My address will be c/o Rev. H. E. Fisher, 539 Holland Ave., Philadelphia, Miss. . . . We will have 12 Vacation Bible Schools in the Association. I'll work in 10, 5 summer revivals and the preacher for the Associational Bible Conference . . ."



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Evangelicals In Spanish Country

By NELLA DEAN (Mrs. C. W.)
WHITTEN, Mississippian,
Missionary to Spain

Spain, the beautiful little country that juts out into the entrance of the Mediterranean Sea, has a long and somewhat tragic history. It has a population of near 30,000,000; and in size it is equivalent to Alabama, Florida, Georgia, and South Carolina combined.

The first Baptist missionary work in Spain was done by the American Baptists of the U. S. and later was continued by Swedish Baptists. In 1924 Southern Baptists sent their first representatives, but they were forced to leave the country in 1931.

For a number of years Southern Baptists were represented by the Rev. and Mrs. Nils J. Bengtson, whom they inherited from Swedish Baptists. Two couples served one term, beginning in 1947.

In 1953 three missionary couples arrived in Barcelona. The Charles W. Whittens, who were transferred from Argentina after one term of service, were joined by the Joseph W. Meffords, Jr., and the Roy B. Wyatts, Jr.

The Meffords are now doing evangelistic field work in Valencia and surrounding territory. The Wyatts are busy with the direction of the Baptists seminary in Barcelona. The Whittens have spent the first two years in Barcelona helping to reopen the Seminary while the new missionaries have been studying the Spanish language. In the spring they plan to move to Madrid.

There are thirty-six Baptist churches in Spain, with over two thousand members. Nominal Christians scarcely exist in Spain, because the people must pay a price for being evangelical believers. The percentage of increase by baptism in the churches each year ranges around 10 per cent.

A degree of religious toleration was granted by the Charter of the Spanish People in 1945. Article 6 of the Charter stated that the Catholic religion was that of the State and that it would enjoy official protection, but that no one would be molested for his religious beliefs or "the private practice of his cult."

However, in actual practice this Article of the Charter has not even been a guarantee of religious toleration, not to speak of religious liberty. An intense propaganda campaign has been carried on against non-Catholics, and an office to combat Protestant growth has been set up in Barcelona.

Some concrete examples of religious intolerance and persecution are:

1. Four of our Baptist churches of Spain are closed by Govern-

ment orders at present, although in most cases no specific reason was given, and in no case was the reason justifiable.

2. For the past two and a half years permits to buy property or open new churches have been denied by silence.

3. Work on many church buildings has been stopped on technical pretenses.

4. Young people baptized in the Catholic Church as babies have difficulty getting permission to be married, although they have become evangelicals.

5. In some cases evangelical funeral rites have been denied even though the deceased had left a legal statement expressing his personal desires and religious affiliations.

6. Children of evangelicals are often denied the right to attend school; and, if allowed, they are required by law to study the State religion.

7. Fines, jail sentences, and countless other discriminations against non-Catholics put them in an inferior position.

During 1954, Spain signed two very important international agreements. The Concordat with the Holy See was to reaffirm "Catholic unity" in Spain. The second agreement was with the United States in regard to the defense program. In many ways these two agreements seem to be contradictory, and it might be observed that the cost of the defense program is far too great if the United States sacrifices her glorious heritage of religious liberty.

An encouraging sign was a recent interview of Missionary Whitten with the Spanish Ambassador to the United States. The Ambassador expressed a sincere interest in helping to resolve the many problems of evangelicals, although it is realized that many times the ecclesiastical authorities have the last word.

Despite these hardships, there is evidence of growth; and there is a profound spirit of optimism and faith among the Christian people. As a deacon of a small church in south Spain said, "The authorities have chased us from one meeting place to another. Someday they will get tired and give up, but we never will!" That is the spirit of evangelical Christianity in Spain!

—BR—

CENTERFIELD CHURCH HAS HOMECOMING

Centerfield Church had its annual Homecoming June 19, and the third Sunday in June set at the date for future homecomings. Two former pastors attended: Rev. F. L. Warren, who spoke during the morning, and Rev. J. P. Hollingsworth. The evening message was delivered by Rev. C. D. Canady.

There were 15 churches represented. Eight rededicated their lives during the day.

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

MIXED MARRIAGE

Question: I am 76 years old and have been married to a Catholic for 50 years. Even though I am a Baptist deacon my six children are all Catholics, one a Benedictine Priest.

Contrary to what you wrote recently, our home has been a happy one, because I have never discussed religion in our home. I go to my church and they go to theirs. Why are you against mixed marriages?

Answer: If your son (the priest) is well trained in marriage problems, he will advise against mixed marriages too. Most priests do.

What kind of a Baptist deacon are you? Do you mean to tell me that you never sat down with your children and told them that salvation is by grace through faith, and not through the sacraments or through good works? What did you say when they asked about the merit of praying in the name of the saints? Did you deny Christ or confess him? I do not believe that religion was never discussed in your home.

Of course there are reasonably happy homes from mixed marriages. But any marriage counselor can tell you of hundreds of confused children from such homes.

My brother, if you loved Christ, how could you have helped but tell of his truth to your beloved children? What a pity to rear children in a home where religion is not discussed by the head of the house!

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

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Nigeria Is Calling Doctors And Nurses

"When may we expect some help?" missionary doctors and nurses in each of the four Baptist hospitals in Nigeria asked Miss Edna Frances Dawkins, assistant secretary for missionary personnel for the Foreign Mission Board, who is now visiting Southern Baptist mission fields in Africa, Europe, and the Near East.

"And I had to tell them that during the first six months of the year we have appointed only two doctors, husband and wife, and two nurses for Nigeria and that prospects for the remainder of the year are not encouraging," Miss Dawkins said.

"But I was grateful to be able to assure missionaries and nationals that a total of 21 new missionaries for Nigeria have been appointed this year. Then as I saw the loads which the missionaries are carrying, I realized that only with more than twice that number would we really be meeting present needs."

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Writers Conference Held Last Week

A statewide conference of those selected to write the Mississippi section of the Encyclopedia of Southern Baptists was held Tuesday morning of last week at the Baptist Building in Jackson.

Conducting the conference was Dr. Norman W. Cox, executive secretary, Southern Baptist Historical Commission, Nashville, Tenn., and managing editor of the instrument.

Those attending were briefed on all phases of preparing the copy for the 40 pages allocated to Mississippi.

Those attending the conference were: Rev. J. L. Boyd, Clinton; Rev. C. B. Hamlet III, Winona; Marion W. Perry, Philadelphia; Dr. John F. Carter, Newton; Dr. Ralph Noonkester, Hattiesburg; W. E. Strange, Clinton; Rev. Joe Abrams, Jackson; Dr. Harry Lee Spencer, Jackson; Rev. C. M. Day, Jackson; Rev. James B. Parker, Jackson; Wheeler C. Cathey, Jackson.

Several other selected writers were unable to attend.

GOING PLACES

By A. L. GOODRICH

First Magnolia

Ye Interim Editor had the privilege of supplying the pulpit at the First Church, Magnolia on a recent Sunday.

The church is seeking a pastor to take the place filled ably until recently by Rev. Tom Douglas, who resigned to become pastor of First Church, Pontotoc.

The writer found a fine spirit, the work progressing unusually well during the interim and the pulpit committee wisely going about the task of securing a pastor.

Baptist Record readers in Pike County are as follows:

—BR—

Mrs. Nettles Is Editorial Assistant

Mrs. Clifton Nettles is serving for the month of July and August as editorial assistant in the Baptist Record editorial office.

She is working in the place of Miss Ann Washburn, who has departed for the Baptist World Alliance and a tour of Europe.

Mrs. Nettles is well-known to visitors to the Baptist Record office where she has served on several occasions before.

She is rendering yeoman service at this time in assuming a heavy responsibility in the absence of the editor, Dr. Goodrich.

—BR—

Pastor Claxton Boosts Record

The interim editor observed the paragraph below in the "Pastor's Paragraphs" of the First Church, Greenville. Dr. Perry Claxton evidently believes in the Record and we heartily agree with him. Let us here urge other pastors to "go thou and do likewise," in regard to the matter of inserting a paragraph occasionally in their Bulletins about the Record:

"Do you read the Baptist Record? It is one of the greatest sources of information on Baptist work that we have. Many interesting articles on world affairs in every issue. I notice too that the department work over the state keeps the reader abreast with what is happening in Sunday School, BTU, Brotherhood and WMU work. My conviction is that every Baptist in Mississippi should read the Baptist Record."

—BR—

Southern Baptists in Ohio will take special Thanksgiving offerings, the money to be used for construction of a Baptist orphanage in the state at a future date.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR



Union Associational G. A.

Port Gibson Baptist Church was the scene of much activity for the week-end, when 142 members of Union association attended a house party. The girls enjoyed food, fun, a pallet party, and spiritual inspiration.

On Friday night a Cornation service was held with Rev. E.

O. Smith, Washington, bringing the message. Saturday morning the service was climaxed with a message by Miss Bertha Kim, Hawaii. Miss Kim is a student at Mississippi College, Clinton.

Mrs. Ralph Marshall Jr., Springfield Church, Natchez, Young People's Director of the association directed the meeting.

Missionary Speaker WMS CAMP



Mrs. Marlin Hicks, Chile

Mrs. Marlin Hicks one of Southern Baptists missionaries serving in Chile is a native Mississippian. She was Dorothy Gilbert of the First Baptist Church, Meridian. She with her husband serves in Antafagasta, Chile. They formerly were stationed in Santiago. She will speak in each of the meetings ... the 5 days planned at Camp Garaywa and the two days at Oxford and New Albany.

WMS CAMP PLANS

District 3 (any others who are nearer) — Oxford, August 17th 9:30 a.m. to 4 p.m.
District 4 — New Albany, August 18th, 9:30 a.m. to 4 p.m.
(Both of these meetings are planned at the First Baptist Church in the city. The registration fee AND lunch will be the same that it is at Camp Garaywa for a day during the WMS Camp—\$1.50.)

Hinds County — August 22nd — Camp Garaywa

Districts 1, 2 — Tuesday, August 23rd — Camp Garaywa
Districts 5, 6 — Wednesday, Aug. 24th — Camp Garaywa
Districts 3, 7 — Thursday, August 25th — Camp Garaywa
Districts 4, 8 — Friday, August 26th — Camp Garaywa

There will be 15 simultaneous conferences for officers each afternoon.

—BR—

EXPOSITORY OUTLINES
ON THE WHOLE BIBLE in its 14th volume deals with John 13-Acts. The chapter by chapter commentary is written by Charles Simeon and published by Zondervan Publishing House, Grand Rapids, Michigan. Order from the Baptist Book Store or the publisher for \$3.95.

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How Worthwhile Are Baptist Youth Camps?

By JAMES L. SULLIVAN
Executive Secretary
Baptist Sunday School Board

"How far are you traveling?" was the rather routine question I asked of the clean-cut young man seated by my side. It was under very unusual circumstances. The bus was pulling out of one airport trying to get us to another plane in a nearby city. Things were mixed up generally that day, including human tempers. Soapy weather, train strikes, and now it was mechanical trouble that had everything off schedule. We wondered if we would get home at all. I was a bit impatient because of the unusual series of delays and missed connections. The calmness and patience of the young man beside me impressed me. I asked where he was going so I could find out something about him.

"Memphis," was his reply. I complimented him on having such a lovely native city. He told me he had been discharged after being in military services for four years. It had been six months since he had seen his wife and parents. After helping evacuate the off-shore islands of the Nationalist Chi-

nese, he felt he deserved a bit of civilian life.

"You should be a Baptist," I added.

"Yes," he said. His smile seemed to say to me that he was a happy church member as he told of his love for his pastor and described all that the church had meant to him in recent years.

"I have many friends there," I told him. "I came to know and love them when I was camp pastor of the R. A. camp at Lake LaJoie in Chickasaw Forest in West Tennessee."

"That's where I was converted!" he replied enthusiastically. It was when Miss Margaret Bruce was the young people's leader for Tennessee.

Experiences like this one have happened so often that I am convinced one of the finest things Baptists do is providing Christian camps for boys and girls. Close to nature, they can also be close to God and hear his voice.

A couple of years ago I delivered the baccalaureate sermon at the Southern Baptist Theological Seminary in Louisville, Ky. At the end of the message, four students thanked me for what R. A. camp in Chickasaw Forest had meant

Swedish Baptists Look To Future

(By the Baptist Press)

Swedish Baptists, though numerically small in a country where the state church is the Lutheran Church, look to the future with optimism.

Erik Ruden, general secretary of the Swedish Baptist Union, talked of future plans by the 35,000 Baptists in his country, while in the United

States in May and June for a visit. The general secretary attended sessions of the Southern Baptist Convention and American Baptist Convention and visited Southern Baptist offices in Nashville, Tenn., and several seminaries.

Sweden, according to Ruden, is a little larger than California. With a population of 7,000,000, one in every 200 persons is a Baptist.

Not counting England, Swedish Baptists are one of every 10 Baptists found in Europe, where the Baptist population is estimated to be 350,000, Ruden added.

Evangelism and Christian growth are among the strongest aims of Swedish Baptists, Ruden reported. "Last year, we emphasized a Bible theme; this year our emphasis is on the theme, Prayer Transforms," he said.

In 1956, Sweden's Baptists will stress the importance of the importance of the Christian's testimony.

Since the door to their biggest foreign mission field in China has been closed, Swedish Baptists are concentrating on missions in Belgian Congo in Africa, Ruden said.

Until two years ago, Baptist ministers and ministers of other "Free churches" in Sweden

had no authority to marry couples and there were other limitations.

Ruden said, however, that a new law had removed many of the limitations.

"By birth, you are automatically a member of the Lutheran Church in Sweden," Ruden declared. "It has nothing to do with a personal decision."

Swedish citizens pay a church tax. If you belong to a "free church," such as the Baptists, then you pay only 60 per cent of the full tax. The amount you pay, according to Ruden, depends upon your income.

He said there are no restrictions on Baptists witnessing and taking in new converts. "We have evangelistic campaigns," Ruden declared, "and we are attracting more and more young people."

"We are just getting our second wind," he said, adding that Baptists in his country had difficulties right after World War Two. "The future is ours now," he continued.

—BR—

Discs and tapes of any part of the proceedings during the Baptist World Congress will be available. They may be obtained by contacting Arnold T. Ohrn, general secretary of the Baptist World Alliance. (BP)

—BR—

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Two New Churches In Indonesia

The fourth church related to Southern Baptist mission work in Indonesia has been organized in Djakarta, on the island of Java, with 42 charter members.

This is the second Baptist church to be organized in Indonesia within a month's time.

A Youth Week was held following the founding of the Djakarta church, and an average of 30 attended each night. At the close of the week, the young people taught Sunday school classes in the new church and one of the young men preached.

—BR—

Southeast Pastors To Meet On Monday

The Southeast Baptist Pastors' Conference will convene Monday, July 11, at the Wiggins Church at 10 o'clock.

The program will proceed as listed below: Song Service, Host Church; Scripture and Prayer; Announcements and Introductions; "Constituting a New Testament Church"—Rev. C. J. Rushing, Laurel; Special Music, Host Church; Miss. Church Council for Alcohol Education—Rev. C. M. Day, Jackson.

Rev. Cecil W. Jones, Bay Springs, president, will preside.

—BR—

The Missouri state Baptist convention board hopes to raise, through regular Cooperative Program channels and without special campaigns, \$3,095,000 in the next five years to improve the three Baptist-operated colleges in the state.

—BR—

Open Letter . . .

(Continued from Page 1)

Committee of the Gulf Coast Baptist Association, meeting in regular session on Monday, June 6, 1955, do hereby instruct our moderator and associational missionary to send this statement in the form of an open letter to the Baptist Record.

Schuyler M. Batson
Moderator

O. B. Anderson
Ass'l Missionary

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Charles Dorris

Charles Dorris of Florence, Alabama, is serving as Assistant to the Pastor of Harrisburg Church, Tupelo, for the summer months. Mr. Dorris will serve as Minister of Music and Education, and will direct an intensive program of church-centered recreation. He received the B. A. degree from Howard College, Birmingham, Alabama, and has completed two years toward the B. D. degree at the Southern Seminary of Louisville, Kentucky.

Mr. Dorris has served as assistant to the pastors of Center Point Church, Birmingham, and First Church of Holly Springs, Mississippi.

—BR—

Rev. and Mrs. Charles W. Whitten, Southern Baptist missionaries to Spain, may be addressed at Calle del Sil, 34 (El Viso), Madrid, Spain. Mr. Whitten is a native of Weir and Mrs. Whitten is a native of Louisville.

—BR—

Staff Changes At Sunday School Board

NASHVILLE, Tenn.—(BSSB)—Staff changes in the Sunday School Department, Sunday School Board, Nashville, were announced recently by Dr. J. N. Barnette, secretary.

Mrs. H. R. Jones, superintendent of Nursery Work, has been named editor of Nursery Materials in the lesson courses section, and Miss Dolores Jo Baker, secretary to Dr. Howard P. Colson, editor-in-chief of Sunday School Lesson Courses, on July 1 will become the editor of Primary Materials.

An Ultimatum . . .

(Continued from Page 1)

TV in interstate commerce inserted this rebuttal in the Congressional Record:

"I wish to call attention . . . to this advertising policy of the distillers (and) also their apparent attempt to influence the editorial policy as well as news columns of the daily press."

The further impact of liquor advertising dollars on news media is shown in a statement by Robert C. Kintner, president of American Broadcasting Co. (ABC), one of the nation's three major networks. Talking to the United States Brewers Foundation, he said:

"I would not have accepted your invitation if ABC was not a willing servant of the beer industry . . . The part radio and television have played in helping you bring beer into the home has been a part of which we are proud. The more the story appears . . . the greater is consumption."

The last sentence of this statement should convince those who believe that liquor advertising merely pits one brand against another and is not designed to increase drinking.

On June 12, the "Mr. Peepers" television show, a Sunday program billed as a family show by Reynolds Aluminum Co., used its commercial time to plug for the beer industry.

Announcer Rex Marshall, pouring from an aluminum pitcher into an aluminum tumbler, declared, "I probably don't have to tell you that the cold, amber liquid I am pouring from this pitcher is beer — known throughout the ages as the beverage of moderation. Reynolds . . . is the nation's leading supplier of printed aluminum beer labels . . ."

A family not wanting its children to see beer advertising on TV could refuse to let them watch programs sponsored by the beer industry. If, however, family-type shows sponsored by other firms use beer commercials, the only recourse of mother and dad is either to burn the TV set or tell the offending firm that it will counteract the beer industry's pressure with a customer's boycott.

Such a boycott is vicious but so are the tactics of the beer industry. Unless news agencies and business firms generally stand firm against the pressure of liquor advertising dollars, it will be necessary to fight fire with fire.

Fortunately most newspapers, radio and TV stations, and businesses have demonstrated independence and integrity in the face of this insidious pressure to yield their editorial policy to the interests of an industry, which by its own statement, produces a poison that must be taken in moderation.

—The Baptist Press.

STRANGE Tales

ABOUT
PROTESTANTS



Strange tales are being circulated about Bible-believing Protestants.

The rumor has been circulated that these Protestants do not belong to the "true church." It is being said that the Protestant faith started in the 16th century. You can hear it said that this Protestant faith was founded by "corrupt" leaders . . . and that they started a new kind of Christianity.

The Bible gives us an accurate account of how the Christian Church began. The early Christians obeyed Christ's command to "preach the Gospel to every creature." The Bible says they "went everywhere preaching the Word." As a result, groups of Christians sprang up all over the known world.

These scattered groups of believers, independent of one another, were united only in their faith in the Bible message . . . that "Christ died for our sins according to the scriptures." (1 Corinthians 15:3)

The Church in the first century was not an organization; it consisted of groups of individual believers. The true Church today is not an organization, nor a group of organizations. It is the total number of those who are believers in the Bible message of salvation.

The basis of membership in the true Church has not changed since the first century . . . it has never been by sacraments or by membership in any church organization . . . it has always been by spiritual birth, as Christ explained to Nicodemus, "Except a man be born again he cannot see the kingdom of God." (John 3:3)

You may have other questions about the true New Testament Church, and about membership in a local Bible-believing church. Many of your questions are answered in an interesting FREE pamphlet which will be sent to you if you mail the following:



THE NATIONAL ASSOCIATION OF EVANGELICALS

Box 7411, Washington 4, D. C.

Please send FREE pamphlet (EA1)

Name _____
Street _____
City _____ Zone _____ State _____

Hospital Drive . . .

(Continued from Page 1)

tions of support and efforts to assist us in presenting the program at the fall Associational meetings."

"One of the finest evidences of cooperation in this worthwhile endeavor was the voluntary offer of one of our good brethren from northwest Mississippi to represent the hospital on the program of twelve Associational meetings," he continued.

Chaplain Parker especially urged anyone who is willing to speak in behalf of the hospital campaign at one or more of the rallies to contact him as soon as possible.

The money raised will be used to complete the unfinished portion of the newest addition to the hospital plant and to provide improvements and additional facilities in other areas of the hospital.

"We know in our hearts that the new budgets adopted by the churches this fall will include their share in our campaign,"

Parker said.

"We know that Mississippi Baptists will not provide second-rate facilities to carry on the Christian ministry of healing in their name."

—BR—

Queer thing, but we always think every other man's job is easier than our own. And the better he does it, the easier it looks.

—Eden Phillpotts.

One of the ways to get ready for tomorrow is to be faithful in the use of today. — Riney

Puzzle Answers

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NO 14

Music Department

W. C. MORGAN, Secretary

Introducing Our Faculty



Dr. Forrest Heeren

Our State School of Church Music is right here. If you have not registered be sure to do so right away the date is August 1st through 5th. Dr. Forrest Heeren, Head of School of Music, Southern Seminary, Louisville, Kentucky, will be with us and have charge of the Mass Choir. Dr. Heeren will also teach advance Choral Techniques.

Many will remember Dr. Heeren from last year and will remember him as one of our finest music leaders of the en-



Dr. Loren Williams

tire Southern Baptist Convention.

Dr. Loren Williams, Associate in the Department of Church Music, Baptist Sunday School Board, Nashville, will be with us and lead in the Graded work and also in Conducting. Dr. Williams is one of the leading Graded Choir experts in the entire Southern Baptist Convention.

You cannot afford to miss Dr. Heeren and Dr. Williams. The cost for the week is only \$13. Send your registration immediately.

Scholarships Available For Millsaps Alcohol School

Millsaps College, Jackson, announces its Summer School of Alcohol Studies to be held from July 11-22.

The purpose of this school is to promote better understanding among citizens whose work or interests bring them in contact with issues related to consumption of alcoholic beverages.

The presentations will emphasize involvement of the total community as well as the individual, himself, in problems

resulting from alcohol consumption.

The cost for all sessions is \$30.00. Room and board are available on campus at the rate of \$15.00 for the total two-week period.

Full expense scholarships are available. Information about these may be secured from Dr. J. E. McCracken, Director of the Summer School of Alcohol Studies. Call or write the Office of Student Personnel, Millsaps College, phone 4-4458.

Audio-Visual For Ridgecrest

NASHVILLE, Tenn.—(BSSB)—The program and the personnel for the Convention-wide Audio-Visual Aids Workshop, to be held July 7-13, at Ridgecrest Baptist Assembly, N. C., have been announced. Sponsored by the Sunday School Board, Nashville, the workshop will be directed by the staff of the Board's Audio-Visual Aids Department, Earl Waldrup, secretary.

The workshop will be held simultaneously with the Bible Conference, the School for Church Librarians, and the Leadership Conference on Church Recreation.

Hinds Librarians Have Mending Clinic

Mrs. E. A. Currey of Hollandale recently held a clinic on Book Mending for Church Librarian workers at the First Church, Jackson. Registrations totalled 28, representing churches in and around Jackson. Mrs. S. C. Beaty, council librarian, presided.

Mrs. Currey taught a similar course at a library association meeting last year, and because of its success was invited to return for this conference.

Miss Myrtis Foster, librarian of the host church, and her assistants served refreshments at the close of the meeting.

Morrison Chapel To Have Anniversary

On Sunday, July 10th, the Morrison Chapel Church will hold its first "Anniversary Day" in its history. It is planned to make it an annual meeting.

Rev. R. S. Bradford, of Laurel, a former pastor, will preach at the morning hour.

Those attending will bring a basket dinner which will be served on tables provided on the grounds. Following the dinner suitable services commemorating the constitution of the church in 1925 will be held. Former pastors will be given opportunity to greet the church with a brief message. A brief history of the church will be read.

Rev. James B. Head is pastor.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 3, 1955

Friendship (Jackson) 106 80
Cleveland, Immanuel 162 86
Pascagoula:

First 635 231

Main 514 158

McArthur Chapel .. 32 16

Orange Grove

Chapel 89 57

Springfield (Scott) ... 124 65

Richland (Rankin) ... 204 67

Briar Hill

(Rankin) 113 43

Jackson:

Daniel Memorial .. 584 241

Highland 77 46

Calvary 1202 310

Broadmoor 368 148

Ridgecrest 259 91

West Jackson 287 131

Northside 477 152

Flowood 99 84

Concord (Choctaw) ... 131 81

Pascagoula, Eastlawn 120 52

Aberdeen, First 323 65

Columbia, First 728 248

Main School 674 207

S. Columbia

Mission 54 41

McComb, Locust St. ... 118 64

Jackson, Southside .. 256 117

Gulfport, First 750 216

Laurel, Highland 195 86

Clarksdale 415 110

Picayune, First 532 159

Gulfport, Grace

Memorial 189 43

Pelahatchie 148 72

Newton, First 397 174

Union, First 302 126

Meridian, 41st Ave. ... 345 92

Hattiesburg,

Main Street 902 333

Mission School 31

Laurel, First 516 139

Marks, First 238 61

Crystal Springs,

First 620 183

Bay St. Louis, First .. 116 37

Biloxi, East Howard ... 200 118

—BR—

The Training Unions of First Church, Columbus, and First Church, Starkville, began an attendance contest July 3. The losers will entertain the winners with a picnic on September 9.

The Leadership of the Holy Spirit

By DR. LEE GALLMAN

The attempt made here will not be to investigate this subject, thoroughly but to ask certain questions relative to it. One hears this expression so often in Baptist life that one gets the impression that it is the easy answer to all things. Should a pastor move to another field he need only to ask the Spirit. The Spirit will answer in no uncertain terms. Should a church want to build or repair, just as you would pick up the telephone to ask for information, it appears that the answer is immediately accessible.

While I definitely believe in the work of the Spirit of God and particularly as it relates to the life of individual Christians, I am also conscious in

my own experience that the answer has not always been an easy one. I can look back and see where through certain circumstances I was led to make a decision and at the time I was not aware that such a decision had the implications that it contained. I can look

back to moments when I prayed earnestly for an answer and came up with a mistake. I was just as conscientious in making the mistakes as I was in doing the thing right.

I can see now that I was guided in making certain decisions by some self-centered motive that may have been more deeply hidden than I realized. Sometimes we fail to find the answer in such considerations. Sometimes the answer comes as a result of prayer and impressions. Sometimes the answers are not dependable. This is not to say that the work of the Spirit is not dependable, but it is to say that the human instrument which interprets the work of the Spirit is not an infallible one.

Not too long ago I listened to three different sides of a question, all of which were supposed to have been the result of the Spirit's leadership. The individuals involved, I believe, were conscientious. Each said that he had prayed earnestly in the matter, but the Spirit of God does not have such a divisive nature.

This preacher could not answer in a paragraph nor in a book the question that asks, how do you find the will of God? For each individual must find it for himself. Through his own method he must come up with an answer that is so satisfactory to his own heart that he can give himself completely to it. The call of God is a prominent one. It is one of dedication.

This never changes, but in the dedication one may be called to be a missionary over a number of years only to return to this land to take up another task. It may be to spend a time in the pastorate and go out and lead in some other area of vice versa. In making changes, of course, we should be very careful lest we follow the bent of our self-centered natures. We must also be careful lest we confuse the Holy Spirit's leadership with some other motive, hidden or unhidden.

Boutwell To Corinth

J. R. Boutwell, for the past two years, pastor of the Holly Springs Church in Marion County Association resigned June 19 to accept the call to Corinth Church in Pearl River Association. He began his pastorate there July 1.

Mr. Boutwell formerly pastored the Corinth Church from April 1950 to September, 1953. He is a graduate of Clarke College and is now a senior at William Carey College.

—BR—

Tennessee Names New Workers

NASHVILLE, Tenn.—(BP)—The executive board of the state convention here has picked men to fill two vacancies.

Paul R. Cates, of Roan Mountain, Tenn., accepted the position as Brotherhood secretary, succeeding E. N. Delzell, who headed the department until March.

The board chose Frank G. Charton, of Memphis, to fill the music director's vacancy.

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The Urgency Of Stewardship

By HARRY LEE SPENCER
Executive Secretary

Mississippi Baptist Foundation
The Christian philosopher will tell you that history has a pattern which may be seen from a panoramic view. If that be true, eras of history may, and do, have their characterizing features. The early period of Southern Baptists' history is undoubtedly characterized by a doctrinal emphasis. However, stewardship and tithing was not included or even accepted as doctrines of the Bible. It is fairly plain that we are now in the beginning of an era that bids fair to go down as a great stewardship and tithing era in the history of our Southern Baptist fellowship.

If this be true, then there are great basic reasons for the present urgency of stewardship which ought to be unmistakably clear to us all. The first and fundamental is that stewardship and tithing is a doctrine of the Bible just as much so as salvation by grace, the deity of Christ, or the resurrection. Almost no one thinks of becoming a Christian and joining a church without being baptized. Who am I to say that I will preach salvation by grace through faith in Christ without the works of the law and not preach the doctrine of stewardship and tithing which is even more pronounced in the teaching of the Scripture. Certainly no one has the prerogative to tell people how much to give just as in getting people to be saved. We have the responsibility of telling them how to be saved, but it is theirs to accept or reject. If stewardship and tithing is a doctrine of the Bible, and it certainly is, it should be preached.

A second basic reason for the urgency of stewardship is the fact that "the world lieth in the evil one"—millions who never heard of Jesus. We have so few missionaries in proportion to our membership. Eight million members of Southern Baptist churches have only 1,000 foreign missionaries—one missionary for 8,000 members.

A third reason for the urgency of stewardship is the tremendous ability we possess to give. The figures show that in 1953 we had a per capita income in Mississippi of \$834.00 for every man, woman, and child. If 400,000 Baptists would tithe on the basis of that income, although it is better now, they would give \$33,360,000. Our total gifts last year were approximately \$12,000,000, and about one-twelfth of the total gifts comes to the Cooperative Program. One-twelfth of \$33,360,000 is \$2,780,000. This would meet the current budget of our Convention of \$1,510,000, and according to our financial program would provide \$1,270,

Rev. W. R. Storie To Jackson Post



Rev. W. R. Storie

Rev. W. R. Storie has resigned as pastor of First Church, Ocean Springs, to accept the pastorate of the Emmanuel Church, Jackson.

During Rev. Storie's ministry of 7½ years, the membership has increased more than 100 per cent, and Sunday School enrollment has grown from 150 to approximately 400. Eighteen men have been licensed or ordained to the Gospel ministry.

Three missions have been established. One of these missions, now the Emmanuel Church, Ocean Springs, is pastored by Rev. Bob Storie, eldest son of Rev. and Mrs. Storie.

The First Church budget has increased by 250 per cent, wholly supported by tithes and free-will offerings. Missions gifts have increased 450 per cent, from \$180. in 1948 to \$1,160 in 1954. A new educational building is under construction at the present time.

His ministry has been highlighted by the establishment of a Prayer Room in the church building. The room is open 24 hours every day.

—BR—

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000 to be divided equally among the endowment funds of our four colleges. This would add \$317,500 to the endowment funds of each of our colleges and, consequently, about \$13,500 to the endowment income for the years ahead.

Some of you who read this may say, "Oh, this will never be done," but I do not think you will say that it ought not be done, because it ought, and it is altogether within the bounds of possibly. Let us then rededicate ourselves to the preaching of the doctrine of stewardship and tithing, and, according to Isaiah, God said, "My word shall not return unto me void. It shall accomplish that which I please. It shall prosper in the thing whereunto I send it."

John 11 ACROSS

- 1 Jesus . . . Martha, and her sister, and Lazarus" :5
- 4 Sister of Lazarus
- 9 City of Benjamin I Chron. 8:12
- 10 Harold (abbr.)
- 11 "he hath been dead . . . days" :39
- 13 "... come forth" :43
- 17 United Nations Organization (abbr.)
- 18 Lazarus, Mary and Martha lived in . . .
- 20 Flavor
- 22 "I know that he shall . . . again in the resurrection" :24
- 23 "The Master is . . . and calleth for thee" :28
- 24 "a certain . . . was sick" :1
- 25 "Lazarus . . . dead" :14
- 27 Trinitrotoluene (abbr.)
- 30 "God will . . . it thee" :22
- 32 "Lord, if thou hadst been . . ." :21

- 34 "Lord, come and . . ." :34
- 35 "though he were dead, yet shall he . . ." :25
- 37 "But I know, that . . . now" :22

CALENDAR OF PRAYER

July 11 — R. A. Camp, Garywa; Roy Collum, Mississippi Associational Convention Board member.

July 12 — Mrs. Bernard M. Jones, Jackson, Blue Mountain College trustee; Don R. Baker, Leland, Baptist Foundation.

July 13 — C. G. Bilbo, Lyon, Baptist Memorial Hospital trustee; David E. Grant, Drew, Mississippi College trustee.

July 14 — V. C. Dickey, McComb, Baptist Orphanage trustee; G. C. Hodges, Biloxi, Baptist Hospital trustee.

July 15 — Fred Tarpley, Jackson, Board of Ministerial Education; J. W. Pope, Rich-ton, William Carey College trustee.

July 16 — Baptist World Alliance, London; Mrs. Evelyn McClure, William Carey College faculty.

July 17 — W. C. Cathey, Jackson, Social Service Commission.

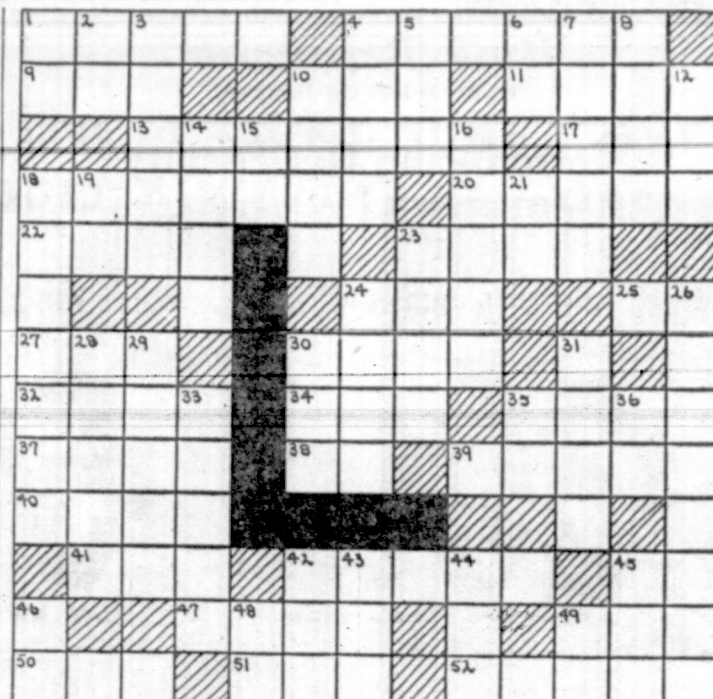
—BR—

2 Deacons Ordained

The Holly Springs Church, in Marion County, ordained two new deacons, H. B. Dunaway and Truly Thornhill, Sunday, June 26.

The Pastor, Rev. J. R. Boutwell was assisted in the ordination service by visiting deacons and pastors from the following Baptist churches: Porter Buckley, Pine Burr; James A. Mobley, Shiloh; Wallace Whatley, Antioch, and Curtis E. Sanders, Marion Association Missionary.

Rev. Porter Buckley gave the charge to the deacons and Rev. James Mobley gave the charge to the church. Rev. Curtis Sanders led in the ordination prayer. Special music was rendered by Sidney, Marian and Doris Buckley.



- 38 Code Napoleon (abbr.)
- 39 "... have ye laid him" :34
- 40 "thought that he had spoken of taking" of . . . in sleep" :13
- 41 Royal Society of Edinburgh (abbr.)
- 42 "I go, that I may . . . him" :11
- 45 Exist
- 47 "that she . . . up hastily and went out" :31
- 49 "awake him . . . of sleep" :11
- 50 "that they . . . believe that thou hast sent me" :42
- 51 Piece out
- 52 "he that was dead came . . ." :44

DOWN

- 1 Behold
- 2 "believed . . . him" :45
- 3 Units of electromotive force
- 4 Another sister of Lazarus
- 5 American Railway Union (abbr.)
- 6 Territorial Force (abbr.)
- 7 "Jews then which were with her in the . . ." :31
- 8 Mother's sister
- 10 "bound . . . and foot with graveclothes" :44
- 12 Fishes' eggs
- 14 A Benjamite I Chron. 7:12
- 15 B-flat (music)
- 16 "Take ye away the . . ." :39
- 18 "Thy . . . shall rise again" :23
- 19 East Indies (abbr.)
- 21 "I . . . the resurrection, and the life" :25

- 23 "It was a . . . and a stone lay upon it" :38
- 24 Manner
- 26 "Our friend Lazarus . . ." :11
- 28 "liveth and believeth in me shall . . . die" :26
- 29 Lock of hair
- 30 General Staff Corps (abbr.)
- 31 "my brother had not . . ." :21
- 33 Come in
- 35 Left hand (abbr.)
- 36 Verb reflexive (abbr.)
- 42 "whatsoever thou wilt . . . of God" :22
- 43 Very small
- 44 Knight of the Golden Fleece (abbr.)
- 45 "not unto death, . . . for the glory of God" :4
- 46 Printers' measure
- 48 Old English (abbr.)
- 49 Word marking an alternative

—BR—

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(Fleming H. Revell, Westwood, New Jersey, \$1.75) is written by Stella O. Barnett. Read these chalk talks. You need not know how to draw a straight line to make "chalk talk." The lessons are adaptable to many ages. Each story has accompanying drawing instructions by the author, along with appropriate Scripture and text. Order from the Baptist Book Store or the publisher.

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The darkness of your soul, the littleness which you have received, and the confusion in which you live may not be because God has not answered; it may be because you are unwilling to receive. God has two kinds of gifts for us: first, there are the ones He gives whether we ask for them or not — the sun which shines, the air we breathe, the fertility of the soil. Parents give their children such things as food, shelter, clothing and watchful care whether the child asks for them or not. The other gifts He gives only if we ask for them. I want my son to have a college education, but I cannot give it to him unless he asks for it and wants it. If I make available for him the money he needs, he must cooperate by opening his mind through study in order to receive the education. Yes, the reason we do not receive the answers to our prayers may be in us—in our failure to cooperate! — From **WHEN THE HEART IS HUNGRY** by Charles L. Allen (Fleming H. Revell Company) —BR—

STEWARDSHIP SERMONETTES (Van Kampen Press, Wheaton, Illinois, \$1.50) is written by Dr. Richard V. Clearwaters, pastor of the Fourth Baptist Church, Minneapolis, Minnesota. These sermonettes on stewardship were first used by the author as tithing instruction to the regular Sunday morning audience, just before the offering. These talks (averaging from three to five minutes each) were taken from such sources as Mythology, Legends, History, Government Statistics, Scientific Experiments, personal observation, and personal experience. So productive did they prove that in a ten-year period the church budget jumped from \$20,000 to \$75,000. Order from the Baptist Book Store or the publisher. —BR—

THE GOSPEL IN LEVITICUS (Zondervan Publishing House Grand Rapids, Michigan, \$3.95) is a series of lectures on the Hebrew ritual, written by Dr. Joseph A. Seiss. Every book of the Old Testament points forward to Christ. This is especially true of the book of Leviticus. Christ is the Great High Priest — and the book of Leviticus describes the office of the High Priest, a type of Christ. That is why Dr. Seiss's scholarly treatment of the teachings of this book should be read by every alert Christian. Order from the Baptist Book Store or the publisher. —BR—

This is the final test of a gentleman: his respect for those who can be of no possible service to him. —Phelps —BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Pulpit Ministry . . .

Continued from Page 2)

or method. Each must work out his own salvation, but there may be less fear and trembling if he does it ahead of time.

2. Planning ahead does not mean completing the preparation far in advance. A young pastor told me that he had written all his sermons for the next month, and had them on cold storage. Our plea is for more effective preaching, and cold storage sermons are not the answer.

3. Neither does it mean relying on methods rather than the Holy Spirit. God can use our best preparation of ourselves and our messages. Planning is no substitute for reliance on the Spirit of God in the heart of the speaker or those of his hearers.

III. Some general considerations will guide us in planning our pulpit ministry.

1. One will be the spiritual needs of our people discovered in pastoral contacts with them. Preaching must prescribe for specific conditions, not just recommend something that is good for everything from corns to cancer.

2. The over-all program of the church will affect our preaching plans. Most of us have some general objectives toward which we are working, and a calendar of specific activities. Our denominational agencies help us in planning our work.

Successful revival meetings, every-member canvasses, schools of missions, music-programs, vacation Bible schools, study courses, require careful planning and preparation, and preaching is a part of that preparation.

3. Our own intellectual and spiritual growth will necessarily control our preaching plans. We cannot lead the people where we have never gone nor even learned that we could go.

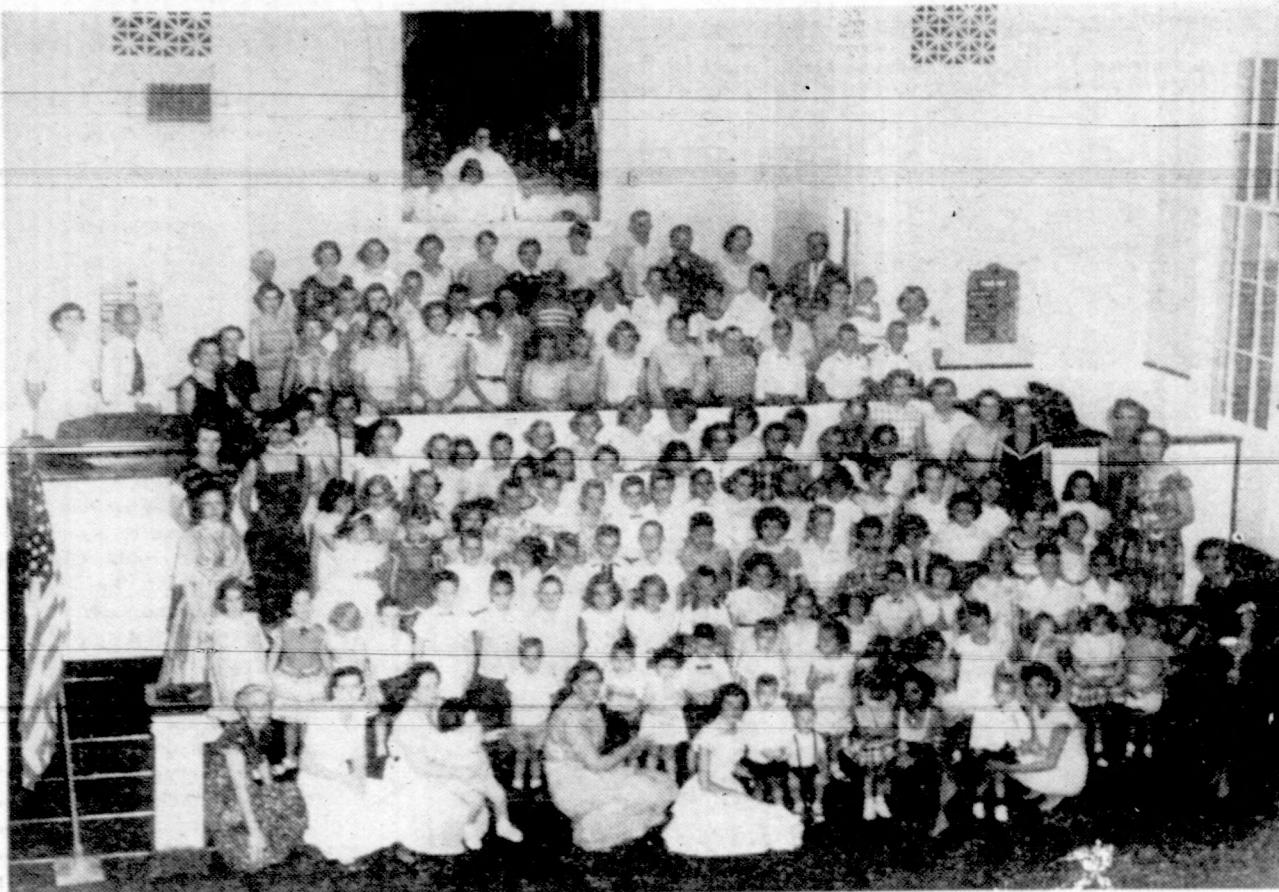
4. Community social issues will affect our preaching. We are out of the world, but we are in it. We must challenge the wrong and preach the implications of our gospel. Liquor and law enforcement, duties of citizenship, brotherhood in race relations, righteousness in government, right relations between employers and employees, conditions which affect our youth, all ought to be kept in mind as we plan our preaching.

5. National and world affairs will come in for some attention. We shall not get our sermons from the newspapers and current magazines, but we shall want to keep ourselves abreast of the times in which we and our people are living.

IV. Now permit me a few practical suggestions.

1. Time spent planning is not wasted. All of us could get more done with a little better organization of our time.

From a business man a num-



Shown here is the Vacation Bible School of the Handsboro church, Rev. Glenn P. Dismukes, pastor.

The final results of the school had a total enrollment of 220, with an average attendance of 199.

The dedication service was a high hour, when nine dedicated their lives to Christian service, 13 for baptism, five on profession of faith and two by letter, for a total of 29 on Friday morning. Then on Friday night, during the Commencement service,

there were two more additions, for a total of 31 during the school. We very seriously doubt if a church can give itself to any one thing that will pay larger and more profitable dividends, for the same length of time, than a good Vacation Bible School. And, there is yet plenty of time to have one this summer. Don't fail your boys and girls.

ber of years ago, I got a suggestion that has saved me many hours. In a double drawer of my office desk are 43

manila folders, one group of twelve being marked with the months of the year, and the others marked 1 to 31. Any material that requires attention on a certain day is filed in that folder. If it is to come up over a month later, it is filed under that month. On the last day of the previous month, that month's folder is examined. Each day everything that must be attended to that day is waiting in the folder.

Another plan I find helpful is to make my early morning devotions a time to plan the day with God. The time spent in that way is well spent.

Whatever plans you use, plan. Balance the books. Make room for visitation. Attend to the duties of administration, but learn to delegate responsibility to your people. And make room for study. I shall always be grateful for a layman who told me as a young preacher, "Our people will forgive you for not visiting, though they may talk about you for it. But they won't forgive you for poor preaching though they will never mention it."

2. You have nothing more important to do than the serious study of your Bible. Devotional study of brief passages

and searching for good texts may be helpful, but more than that is needed.

After all, it is the Word that we are to preach, and which is promised fruit. The reason some of us do not reap harvests is that what we sow is not seed.

The seed is the Word. Not a catchy outline for effective salesmanship, but the Word. Not a tear-jerking story, but the Word. Not an effective sales technique, but the Word. Not Freudian psychiatry, but the Word. Not the cold dogmas or hot arguments of the denominationalists, but the Word.

Plant the living Word in the minds and hearts of people, and get up on the high mountain of the Word, and you will see life and your own ministry in perspective.

3. Give attention to your reading. Not books for books' sake, like the man who said he was getting to be such an intellectual that he hadn't understood a word of the last three books he had read.

4. Plan your preaching so as not to neglect the great doctrines of our faith. Gain for yourself and share with your people a grasp of the meaning of law and grace, judgment, atonement, justification, regeneration, the doctrines of the Holy Spirit, the person of Christ, sanctification.

5. Plan for variety in your

preaching. Minister to old and young, light-hearted and heavy-hearted, mature saints and babes in Christ, saved and sinners, sick and well, men and women, workers and loafers, fathers, mothers and children, in all their varied relationships.

6. Plan to make progress in your ministry.

From year to year you ought to be making progress in your own personal development. As a student of the Word, an understanding and compassionate pastor, a gospel preacher, and an overseer of the church you ought to make progress.

May God help us all to do more faithfully the planning that we already know how to do, to learn everything we possibly can that will enable us to do a better job of preaching, and to carry out more effectively the things we have planned to do.

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Kansas Marks Its Centennial June 20

TOPEKA, Kans. — (BP) — On June 20 a century ago, the Southern Baptist Convention launched work in Kansas by taking over a mission near here and another near Paola.

According to the 1955 Southern Baptist Handbook, there are 99 churches in Kansas today with a membership of close to 15,000. Southern Baptists in the state gave a total of \$818,560 last year, of which \$105,705 went to missions.

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The Practical Value Of Conventions

By Dr. R. Lofton Hudson

Maybe "practical" is not the word. But I refer to the everyday results to the churches that come from such meetings as the annual Southern Baptist Conventions, the state conventions, the assemblies and camps, and the various conferences held by our denomination.

Some think of them as great meetings to project programs, vote budgets, and report on progress. They are these and more, much more. What goes on outside the sessions is of great importance also. The "more" takes place extra-curriculum. In the book stores, in the lobbies, in hotel rooms, and wherever two or three are gathered together.

It is these meetings, unscheduled, which hold Southern Baptist together. Here deserved reputations are made, undeserved heroes are ruined. Here denominational battles are won or lost. Public opinion, that anonymous authority, here finds its voice. Here ideas are born, still or alive. Here men and women exchange ideas on revivals, church problems, promotional schemes, preaching techniques, politics, personal work, counseling and conversions. You hear discussions on almost everything from sex to the second coming, from reminiscences to prophecies, from gossip to the Gospel — almost everything from a gnat to the zodiac.

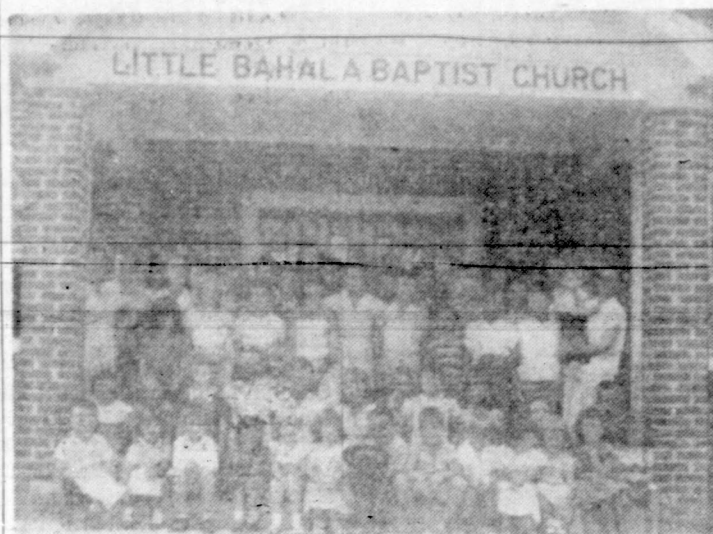
The bull sessions are probably as important as the business sessions. (Please, this is no defense for laying out of the scheduled meetings, nor apology for the book store crowd. Just a plain statement of scientific fact.)

Many a preacher goes back to the church with new and fresh ideas from reports and addresses he has heard. Too, he may have been lifted by a testimony from one of our missionaries; or challenged by the report of need from one of our institutions; or humbled by the unassuming service of some servant in another church.

Who will soon forget the striking statements in an address at Miami, 1955, when Dr. Perry Webb said, "You can't kid the kids," and "When the mother is on the night-shift and the father on the day-shift, it is no wonder if the children are shiftless"? That is why Baptists do not need a Bishop or a Pope. We have voices in the wilderness and in the cities. And the sound of the going in the mulberry trees may foretell the cloudburst next year.

Where do preachers find their ideas for a well-rounded church program? And how do they know whom to recommend to the pastorless churches? And how do they arrive at a concept of what needs emphasis-

Little Bahala VBS Has 54



Pictured above are those who attended the Vacation Bible School at Little Bahala Church. There were 54 enrolled. Rev. Maurice Flowers is the pastor.

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—BR—

KNOW ABOUT COMMUNISM (Life Adjustment Booklet Series for teen-agers) is written by Alfred G. Mayer. The booklet explains what Communism is, how it arose and grew, what its aims are, and how it affects us. It compares the life of a teen-ager in the Soviet Union to the life of a teen-ager in America. This comparison of governments points out the advantages of a democratic society. Order from Science Research Associates, 57 West Grand Avenue, Chicago 10, Ill. at 40 cents each, or from the Baptist Book Store.

ing in our church calendars? From the lobbies and the auditoriums and private interviews of a convention or assembly.

From the conference in Jerusalem as recorded in Acts 15 to the next scheduled convention, from the Baptist World Alliance in London to the annual associational meeting of the Owl Mountain Baptist Association this Fall, Baptists speak to one another and provoke to good works.

Every church in the land ought to remember that Baptists do not live by budgets alone but by God's voice as he speaks to the gathered saints in conferences, camps and conventions. If they take money, it is well spent. If it takes pastors and laymen away from their work, the work will be better for it.

Why I Believe In Personal Work



By Ernest J. Loessner

I believe in personal work because of the example of Jesus. He magnified the individual. Wherever he went — in the crowds, in homes, or by the wayside — he ministered to individuals. Jesus' meeting with Nicodemus by night and, on another occasion, his experience with the woman at the well, illustrate his skill as a personal worker. He employed this strategy with his disciples, sending them out by two's to witness in the homes.

I believe in personal work because those who saw Jesus in the flesh practiced it. The first century Christians combined personal work with preaching to win their generation for Christ. A close look at the Pentecost experience shows Christians witnessing to the thousands of visitors who were in Jerusalem. From that day to this, the Holy Spirit has blessed the joint efforts of personal workers and preachers of the gospel.

I believe in personal work because Jesus has commanded it. His command, "Go ye into all the world, and preach the gospel to every creature" (Mark 16:25), is a command for every Christian to go into his own personal world and witness. His marching orders are ours to obey. Personal work coupled with gospel preaching is still our best strategy for winning a lost world. It is not church bells but door bells that will call people to God.

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Sincerely Yours

Kermit S. King

James Griffith, Associational Training Union Director of Newton, reports that his association is 100% in quarterly reports turned in and that their next goal is to have 100% in study course activity. This is a wonderful accomplishment and we congratulate this fine director.

W. Otis Seal was elected president of the Mississippi delegation to Glorieta Baptist Assembly for the week of June 16-22 according to a letter from Miss Joyce Nichols. There were 23 present for the first state meeting on the opening night. We are delighted at this report.

The story of how a church planned and carried out a building program in the face of active opposition is the theme of "Take Time To Plan," a promotional film available now from the Baptist Book Store. The objective of this film is to inspire churches facing similar problems to move into a planned building program, working with the principles depicted in the film.

First Baptist Church, Kosciusko really went all out for Youth Week according to materials recently sent to the Training Union Department office. From one Sunday morning through the following Sunday night a schedule of activities was presented to challenge the young people of the church. Youth Week pastor was Edward Bowles with Jerry Moore as Minister of Music, Robert Reynolds as Minister of Religious Education, and Betty Blanton as Training Union Director Dr. Lloyd Sparkman is pastor of the church.

We have tried so hard to get people in the mood to attend our state assembly — it hurts us that we are now having to return reservation fees because we have already accepted a few beyond our maximum.

An attendance of 34 may not sound big to some churches but it was a number for re-

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joining at Belen Church of Riverside Association recently for it marked a record high attendance with them. There were 38 in Sunday School that morning Pastor Charles Melton reports that an officers council meeting is a definite possibility now as a result of the conference at the District Convention led by Rev. Roy Self of Yazoo City, Supt. of Missions for Yazoo and Madison associations. Belen contributed a participant in the State sword drill finals in the person of Miss Billie Morris.

This year Mississippi ranks sixth in the Southern Baptist Convention in "M" Night attendance. Our goal for last December was 24,000 — and we fell short primarily because of bad weather. Only three of our associations did not report an "M" Night. Below we list the top seven states in the Southern Baptist Convention.

| | |
|----------------|--------|
| Georgia | 54,404 |
| Alabama | 38,107 |
| North Carolina | 22,517 |
| Missouri | 22,366 |
| Texas | 20,343 |
| Mississippi | 19,348 |
| Oklahoma | 19,070 |

Our goal for 1955-56 is 75 associations reporting 25,000 in attendance.

Mississippi requested 3,249 study course awards during May.

News from Nashville: March 19-23, 1956 has been designed "Magnify Church Membership Week." New study course books will be published this fall for this week. More news about it later — but put it on your church calendar now.

GOING TO COLLEGE

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H. D. Bruce, President

Baptist Mission Work In Italy

By ALICE (Mrs. W. Dewey) MOORE, Missionary to Italy

Baptists have a historic right to Italy. In 1950 a colony of Anabaptists came from Switzerland and settled in Venice. They began at once to preach the gospel and very shortly established missions in other parts of Italy. Before the middle of the sixteenth century there were more than seventy localities in northern Italy between Ferrara and Switzerland, where Baptists had established themselves.

However, before the end of the century, all of these Baptists had either suffered martyrdom or fled in order to save their lives. Such was the work of the Inquisition in the hands of the Dominican Order!

The American Baptists (through the Foreign Mission Board of the Southern Baptist Convention) began work in 1870, shortly after the Pope lost his temporal power. In 1873, Dr. George B. Taylor, late chaplain of the University of Virginia, was chosen to take charge of this difficult field.

For thirty-four years he was the director and inspirer of this work. He was called by his friends "the angelical doctor." In 1880 he was joined by Dr. J. H. Eager who remained sixteen years.

Missionaries, Past and Present

Dr. D. G. Whittinghill came to Italy in 1901 to assist Dr. Taylor. Dr. Everett Gill, Sr., arrived in 1905 and Rev. J. P. Stuart in 1909. In 1937, Dr. W. Dewey Moore came to assist Dr. Whittinghill and has been the Board's representative since 1939 when Dr. Whittinghill retired.

In 1947 Dr. Benjamin R. Lawton arrived to reopen the theological school which had been closed for many years due to wars and other reasons. He is now president of the school, Istituto Filadelfia, at Rivoli, near Turin.

Dr. Roy F. Starmer came in 1947 and is now directing the publication department. Miss Virginia Wingo arrived in 1949 to be principal of the new Armstrong Memorial Training School for Girls. And in 1952 Miss Grace Tyler came to assist in the school.

Rev. Albert B. Craighead arrived in 1952 and is assisting Dr. Lawton at the theological school. At present there are ten Southern Baptist missionaries working in Italy. (This number includes Mrs. Lawton, Mrs. Starmer, Mrs. Craighead, and Mrs. Moore.)

There are about sixty missionaries of other evangelical denominations and groups, most of whom have come since the war. These include Pentecostals, Brethren, Church of Christ, Seventh-day Adventists, Jehovah's Witnesses, et cetera.

Churches

At present there are in Italy about four thousand members in our Baptist churches. There are sixty churches and groups and over one hundred evangelistic stations, and fifty Italian pastors and evangelists.

Institutions

Rome

The headquarters building of the Baptist Mission in Italy is at Piazza in Lucina, 35 (phone, 61-320).

Armstrong Memorial Training School for Girls (Istituto Betania): Via Antelao 14 (phone, 890-941), Miss Virginia Wingo, principal; Miss Grace Tyler, co-worker. At present there are seventeen students in the school.

Good Samaritan Clinic, Via

Antelao 14 (phone, 890-941), Dr. Marco Fasulo. Open to the public at certain hours morning and early afternoon. The purpose of this institution is to offer medical help as a means of Christian testimony and evangelization.

George B. Taylor Orphanage for Boys and Girls and Rest Home for Old Folk, Via delle Spighe 8, Centocelle (phone, 711-412), Mrs. W. Dewey Moore, director.

The Rest Home (Casa di Riposo) for old folk was founded in 1953 and is yet to be paid for. There are ninety children in the Orphanage and twelve old folk in the Rest Home. Connected with this institution is also a medical clinic under the direction of Dr. Fasulo, which is open to the public at certain hours daily. The Orphanage and Rest Home are maintained by Italian Baptists.

Theological School (Istituto Filadelfia) at Rivoli, about eight miles from Turin. (Phone Rivoli 208 for instructions or transportation.) Address: Via L. Colla 6. Dr. Benjamin R. Lawton is the president and Rev. Albert B. Craighead is the missionary co-worker.

Besides the theological courses, there is a hostel for Baptist students. There are about fifteen Baptist churches and groups near by. The Waldensian Valleys are near by. There is a delightful view of the Alps from the campus. This institution more than deserves the short trip from Turin, for a visit, or the two-hour trip by fast train from Milan.

Organizations

In addition to the above institutions, there is a Baptist Youth Movement, headed by Mr. Guilo Saccomani, executive secretary. This organization has 1,300 members in forty unions. Each year there is a national assembly. A "Little Ridgecrest by the Sea" is under construction at Santa Severa about thirty kilometers (a kilometer is nearly five-eighths of a mile) from Rome, on the Mediterranean. A work camp, with Bible study and conferences,

TO LEAD REVIVAL



Rev. C. L. Bryant

Rev. C. L. Bryant, pastor of Hickory Flat Church, will be the evangelist at Bluff Springs, Benton Association, July 10-15, according to an announcement by Rev. J. D. Webb, pastor.

For two years the Hickory Flat Church has led Benton Association in baptisms, per capita gifts to missions and to the Co-operative Program.

will be in progress during July and August. Visitors are welcome.

Woman's Missionary Union (Movimento Femminile Missionario Battista) has approximately 1,500 members in fifty unions or groups. Miss Gina Bassi is president, Mrs. Lydia Schiro is executive secretary, and Miss Concetta Ascolese is director of children's work.

"Holy Places" for Baptists

Rome is where the great apostle Paul preached the simple gospel and from which he wrote at least five epistles:

1. The Appian Way over which Paul came to Rome.
2. The Palatine Hill, the scene of his trial.
3. The Mamertine Prison where he very probably wrote the second letter to Timothy shortly before his martyrdom.
4. The catacombs which testify to the godly life and simple doctrines of the primitive Roman Christians.
5. The Colosseum where the blood of Christian martyr flowed during the early persecutions, a place sacred to Christians of all confessions.

6. Piazza del Popolo where, at the request of Pope Adrian IV, Arnold of Brescia was burned and his ashes thrown into the Tiber near by. He directed his efforts against the corruption of the clergy and loudly proclaimed the liberty of conscience. The Convent back of St. Mary of the People, in the same square, was the abode of Luther when he came to Rome in 1510.

7. Campo dei Fiori, for a long time a place of execution for criminals and "heretics." Giordano Bruno was burned here in 1600 for heresy. He de-

Pelahatchie Scene Of County Meet

A Sunday School Worker's Clinic for Rankin County will be held at the Pelahatchie Church, July 11-14, at 7:30 o'clock.

The faculty will be made up of workers of the State Sunday School Department and from the Jackson churches. These will include: Mrs. E. C. Williams, Cradle Roll; Mrs. J. E. Morrow, Jr., Nursery; Mrs. C. B. Martin, Beginners; Miss Carolyn Madison, Primary; Mrs. Mac Lay, Juniors; Miss Alexine Gibson, Intermediates; Rev. Paul Boothe, Young People; Dr. E. C. Williams, Adults; and Mr. Carl Kosanke, Extension Department.

Also effective last Sunday, July 3rd, the Sunday School was completely revised. Rev. J. F. Stanford is pastor.

clared to his judges that they were more afraid to pronounce the verdict than he was to receive it.

8. St. Angelo Bridge, opposite Hadrian's tomb, the scene of hangings and burnings during and after the Reformation.

9. The Protestant Cemetery at Testaccio where "heretics" of various nationalities have found their last resting place. The English poet, Keats, and the heart of Shelley are here. Dr. George B. Taylor and his wife lie under the cypresses of this beautiful spot, as also does little Geraldine Gill, daughter of Dr. and Mrs. Everett Gill, Sr.

Florence

Signoria Square, place of martyrdom of Savonarola and his two disciple brothers, Silvestro and Domenico.

Venice

The lagoons of Venice have a special interest for Baptists. A goodly number honored Italy with their life and death during the Reformation: Francesco Della Sega, Antonio Risetto, and Giulio Gherlandi.

The Baptistries

There are two ancient baptistries within the city of Rome: (1) San Marcello on Corso Umberto, and (2) St. John Lateran, probably the oldest ecclesiastical building still in use. A large part of it still remains as it was built by Constantine who tradition says was baptized in it.

Outside the city there are four others: (1) Santa Costanza, (2) in the catacombs of St. Pontianus, Via Portuense, (3) in the catacombs of St. Priscilla (Via Salaria), and (4) in the small basilica of Santa Stefano at the third milestone of the Via Latina.

In all there are forty-two places which contain monuments testifying to the primitive form of Christian baptism.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

To Lead Revival



Rev. J. D. Joslin

The above Rev. J. D. Joslin, pastor of the New Prospect Church, Tishmingo County will be the visiting evangelist at the Shady Grove revival, July 17-23. Rev. Joslin is a senior at Blue Mountain College.

Rev. Armond D. Taylor of Frost, Louisiana is the pastor.

—BR—

Education Groups Pick New Officers

NASHVILLE, Tenn.—(BP)—Two Southern Baptist organizations having to do with the denomination's universities and colleges elected officers here.

The Education Commission elected as chairman Warren F. Jones, president of Union University, Jackson, Tenn.

Harley Fite, president of Carson-Newman College, Jefferson City, Tenn., was elected president of the Southern Association of Baptist Colleges and Schools.

—BR—

Rev. Roy S. Nelson, pastor First Church, Monette, Ark., will be the evangelist for the revival at Macedonia Church, Brookhaven, beginning July 17. Rev. A. W. Talbert is pastor.

—BR—

North Greenwood Baptist Church is the official name of the new church constituted in Greenwood. The congregation voted on five names and selected the one above. Rev. W. G. Watson is pastor.

—BR—

The Baptist Record is in receipt of copy of the Wayne County Associational minutes. The next session will be October 20-21 at the Chapparral Church.

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THE RESURRECTION BODY by R. G. Lee (Zondervan Publishing House, Grand Rapids, Michigan) in its second edition may be bought in paperback copy for 25 cents. Dr. Lee, pastor of the Bellevue Church, Memphis, Tennessee deals with the nature of the resurrection body, the promise of it, and the hope of it. Order from the Baptist Book Store or the publisher.